

State of South Carolina
COUNTY OF GREENVILLE

JUL 7 11 35 AM 1966
OLLIE FARRINGTON
R.M.C.

To All Whom These Presents May Concern:

We, Frank E. Hawkins and June G. Hawkins SEND GREETING:

WHEREAS, we the said Frank E. Hawkins and June G. Hawkins
in and by our certain promissory note in writing of even date with these Presents, are well
and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of
Eleven thousand four hundred and no/100 - - - (\$ 11,400.00) Dollars,
with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to
bear interest at the same rate, to be repaid in installments of

One hundred two and 47/100 - - - - - (\$ 102.47) Dollars
due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest
and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments
to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any,
incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder
shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of
said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at
the option of the holder become immediately due and payable, and said note further providing for a reasonable
attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible
as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected
by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said Frank E. Hawkins
and June G. Hawkins, in consideration of the said debt and sums of money
aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION,
Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00)
Dollars to us the said mortgagors, in hand well and truly paid by the said mortgagee, at and
before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND
LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter
constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick
Springs Township, located 2 miles South from Greer, S. C., at the South-
eastern intersection of Waymon Smith Road and Douglas St., and being
shown as all of lot number FIFTY SEVEN (57) and the adjoining 12 feet
of lot number FIFTY EIGHT (58) on plat of J. Waymon Smith property made
by G. A. Wolfe, surveyor, dated Sept. 22, 1964 and has the following metes
and bounds, to wit:

BEGINNING at point on the Eastern side of Douglas Street at the joint
rear corner of lots 56 and 57 and running thence S. 48-55 W., 175 feet
along said street to a curve, thence 35.7 feet the cord of which is
S. 4-20 W., to point on the Northern side of Waymon Smith Road; thence
with said road S. 39-55 E., 87 feet to a new corner in lot No. 58;
thence a new line through lot No. 58, running N. 48-55 E., 200 feet to
a new corner on line of lot No. 55; thence N. 39-55 W., 112 feet along
the rear line of lots 55 and 56 to the beginning corner.

This is a part of the same conveyed to Evelyn H. Brezeale by deed re-
corded in deed book 747 page 580, Greenville County R. M. C. Office.

This is the same property conveyed to us by Evelyn H. Brezeale to be
recorded in the R. M. C. Office for Greenville,

SATISFIED AND CANCELLED OF RECORD
20 DAY OF July 19 61
Dannie S. Sanborn
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 12 16 O'CLOCK P. M. NO. 1700

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 74 PAGE 260