

This Mortgage Assigned to Federal Natl. Mtg. Loan
on 2nd day of June 19 66. Assignment recorded
in Vol. 1028 of R. E. Mortgages on Page 262

BOOK 1029 PAGE 468

WITNESS our hand(s) and seal(s) this 22nd day of April, 1966
Signed, sealed, and delivered in presence of:
Roy Campbell [SEAL]
Roy Campbell
Fred N. McDonald [SEAL]
Aileen D. Putman [SEAL]
Aileen D. Putman
Shirley S. Campbell [SEAL]
Shirley S. Campbell [SEAL]

STATE OF SOUTH CAROLINA } ss:
COUNTY OF Greenville

Personally appeared before me Aileen D. Putman
and made oath that he saw the within-named Roy Campbell and Shirley S. Campbell
sign, seal, and as their act and deed deliver the within deed, and that deponent,
with Fred N. McDonald witnessed the execution thereof.

Sworn to and subscribed before me this 22nd day of April, 1966

Fred N. McDonald Notary Public for South Carolina
Commission expires at the pleasure of the Governor.

STATE OF SOUTH CAROLINA } ss:
COUNTY OF Greenville

I, Fred N. McDonald, a Notary Public in and
for South Carolina, do hereby certify unto all whom it may concern that Mrs. Shirley S. Campbell
, the wife of the within-named Roy Campbell,
did this day appear before me, and, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion,
dread, or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the
within-named Cameron-Brown Company, its successors
and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and
singular the premises within mentioned and released.

Given under my hand and seal, this 22nd day of April, 1966

Shirley S. Campbell [SEAL]
Shirley S. Campbell
Fred N. McDonald Notary Public for South Carolina
Commission expires at the pleasure of the Governor.

This form may be used as the security instrument in connection with mortgages to be insured under Sections 203 and 222, and in connection with "individual mortgages" to be insured under Sections 213, 220, 221, 233, 809 and 810 of the National Housing Act.

Recorded April 28, 1966 at 4:51 P. M. #31061