APR 26 12 55 PM 1966

Fountain Inn Federal Sawings & Loan Association

Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE SS:	MORTGAGE Of Real Estate
TO ALL WHOM THESE PRESENTS MAY CONG	CERN:
LINDSE	Y BUILDERS, INC.
(herei	nafter referred to as Mortgagor) SEND(S) GREETING:
AND LOAN ASSOCIATION OF Fountain Inn. S.	ndebted unto FOUNTAIN INN FEDERAL SAVINGS. C., (hereinafter referred to as Mortgagee) as evidenced herewith, the terms of which are incorporated herein by
reference, in the sum ofTen Thousand a	nd No/100
DOLLARS (\$ 10,000.00), with interest per centum per annum, said principal and interes	thereon from date at the rate of Six and Three-Fourth to be paid as therein stated, and (6 3/4%)
WHEREAS, the Mortgagor may hereafter becomes as may be advanced to or for the Mortgagor ments, repairs, or for any other purpose, and	ome indebted to the said Mortgagee for such further 's account for taxes, insurance premiums, public assess-
WHEREAS, the unpaid balance of said debt or	debts, if not sooner paid, shall be due and payable.

secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known as a portion of Lot 8 on a plat of Cochran Heights, recorded in Plat Book

"AA", at Page 172 and having the following metes and Bounds:

BEGINNING at an iron pin on the south side of Maxcy Avenue, joint corner of Lots 8 and 9 and running thence N. 62-44 E. 75 feet along said Avenue to the rear corner of Lot 5; thence S. 30-55 E. 200 feet to an iron pin at the rear corner of Lot 7; thence S. 62-44 W. 75 feet to an iron pin on the line of Lot 9; thence N. 30-55 W. 200 feet to the point of beginning.

This is the same property conveyed to Mortgagor by deed of C. M. Moon and Betty Moon dated April 22nd, 1966, to be recorded in the R.M.C. Office for Greenville County of even date herewith.

PAID IN FULL THIS 107
PAID IN FULL IRIS
DAY OF Lanuary 198
FOUNTAIN INN FEDERAL SAVING
& LOAN ASSOC. EY Stanly T. Johnson Ex. 2. P.
BY Stanly 1. Johnson Cl.
BUT MATERIA IN TOLANDE IN THE STATE OF THE S
WITNESS Maney G. Lullis.

SATISFIED AND CANCELLED OF RECORD

7 DAY OF Jan. 197/

Ollie Farnsworth

R. N. C. FOR GREENVILLE COUNTY, S. C.

AT 3:24 O'CLOCK PM. NO. 15692