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BOOK 1029 PAGE 108

OLLIE FARNWORTH
R. M. C.

Travelers Rest Federal Savings & Loan Association
Travelers Rest, South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

HOMER B. RIDDLE

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto TRAVELERS REST FEDERAL SAVINGS AND LOAN ASSOCIATION OF Travelers Rest, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of TWO THOUSAND AND NO/100ths----

DOLLARS (\$ 2,000.00), with interest thereon from date at the rate of Seven per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

APRIL 3, 1986

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, known as Lot 17, Section 4 of the Subdivision of Judson Mill Village, recorded in plat book K at page 75, and having the following metes and bounds, to-wit:

Beginning at an iron pin on the north side of Eighth Street at the corner of Lot 18, which iron pin is 110 feet east of the curved intersection of Second Avenue, and running thence N 1-42 W, 80.6 feet to an iron pin; thence N 88-10 E, 71.5 feet to an iron pin; thence S 1-42 E, 80.5 feet to the north side of Eighth Street; thence with the street, S 88-03 W, 71.5 feet to the point of beginning and being the same property conveyed to me in Deed Book 504 at Page 405.

There is a mortgage executed by Homer B. Riddle to Travelers Rest Federal Savings and Loan Association in Mortgage Book 893 at page 7, which is hereby subordinated to this mortgage so that the within Mortgage will be a first Mortgage.

PAID IN FULL THIS 21
DAY OF December 1980
TRAVELERS REST FEDERAL
SAVINGS & LOAN ASSOC.
BY James L. King, Esq. J.P.
WITNESS Huston H. Hunter
WITNESS

SATISFIED AND CANCELLED OF RECORD
21 DAY OF Dec. 1980
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 3:13 O'CLOCK P. M. NO. 14552