

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

BOOK 1029 PAGE 29

TO ALL WHOM THESE PRESENTS MAY CONCERN:  
GREENVILLE CO. S. C.

APR 22 10 54 AM 1966

OLLIE T. ANSWORTH

WHEREAS, Archie P. Hammond, Jr.

(hereinafter referred to as Mortgagor) is well and truly indebted unto Vivian J. Bratten and Elaine D. Childers

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

ONE THOUSAND TWO HUNDRED FIFTY AND NO /100 \*\*\*\*\* Dollars (\$1,250.00) due and payable

Fifteen Dollars (\$15.00) the 18th day of May, 1966, and Fifteen Dollars (\$15.00) the 18th day of each month thereafter until paid in full, payment to be applied first to interest and the balance to principal.

with interest thereon from date at the rate of six (6) per centum per annum, to be paid: monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, known and designated as Lot No. 69 on final plat of Chestnut Hill #1 as recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book QQ at page 83, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southerly side of Farmington Road, said pin being the joint front corner of Lots 69 and 70 and running thence with the commonline of said lot S 27-54 W 146 feet to a point in the center of creek; thence up the center of the creek (the Traverse line being S 72-00 E 39.6 feet to an iron pin; thence S 42-54 E 89.5 feet to an iron pin, the joint rear corner of Lots 68 and 69); thence with the common line of said lots, N 11-07 E 189 feet to an iron pin on the southerly side of Farmington Road thence with the southerly side of Farmington Road N 72-15 W 70 feet to an iron pin of beginning.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 23 PAGE 272

SATISFIED AND CANCELLED OF RECORD  
14 DAY OF May 1974  
Dannie S. Tankersley  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 11:11 O'CLOCK 2 P.M. NO. 28745