

Fountain Inn Federal Savings & Loan Association
Fountain Inn, South Carolina

MAR 11 4 15 PM 1986
MORTGAGE
Of Real Estate

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

ROBERT LEWIS BRYSON

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of Seven Thousand Eight Hundred Seventy-five and No/100

DOLLARS (\$ 7,875.00), with interest thereon from date at the rate of Six and one-half per centum per annum, said principal and interest to be paid as therein stated, and 6 1/2%

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

April 1, 1986

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Austin Township, and shown as Lot No. 74 on a plat of Hunter's Acres Subdivision, recorded in the R. M. C. Office for Greenville County in Plat Book BB at Page 51, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the Southern side of Benson Street at the joint front corner of Lots 74 and 75 and running thence S. 25-43 E. 231.3 feet to an iron pin; thence along the line of Lot 54 N. 63-53 E. 90.7 feet to an iron pin on the line of Lot 3; thence with the lines of Lots 3, 2, and 1 N. 28-40 W. 220.3 feet to an iron pin on the Southern side of Benson Street; thence with the side of said Street S. 71-48 W. 80 feet to an iron pin at the point of beginning.

This is the same property conveyed to the Mortgagor by Deed of Jeff R. Richardson, Jr., to be recorded of even date herewith.

SATISFIED AND CANCELED OF RECORD

24 DAY OF Sept 19 85

Dennis S. Tankersley
R. M. C. OFFICE GREENVILLE COUNTY, S. C.
AT 11 O'CLOCK A. M. NO. 10222

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 91 PAGE 854