

FEB 17 2 19 PM 1966

BOOK 1022 PAGE 648

MORTGAGE OF REAL ESTATE—Offices of Love, Thornton & Arnold, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN: W. M. Capps

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto Bank of Travelers Rest

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

No/100----- DOLLARS (\$ 1,600.00 ),

with interest thereon from date at the rate of 7 per centum per annum, said principal and interest to be repaid:

PAYABLE: \$50.00 per month beginning on the 15th day of March, 1966, and continuing on the 15th day of each month thereafter until paid in full, with interest at the rate of seven per cent, per annum, to be computed and paid semi-annually in advance until paid in full; all interest not paid when due to bear interest at the same rate as principal.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the west side of Whitney Street, in the Village of S. Slater & Sons, Inc. at Slater, South Carolina, being known and designated as Lot No. 2 of Block C as shown on a plat of the Village of S. Slater & Sons, Inc., made by J. E. Serrine & Co., Engineers, on July 1, 1940, which plat is recorded in the RMC Office for Greenville County in Plat Book "K", at pages 63, 64, and 65, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the west side of Whitney Street at joint front corner of Lots 1 and 2 of Block C; said pin being 75 feet North from the North-west corner of the intersection of Whitney Street and Edison Street, and running thence with the line of Lot No. 1, S. 87-32 W. 124.85 feet to an iron pin; thence with the rear line of Lot No. 36 N. 2-28 W. 70 feet to an iron pin; thence with the line of Lot No. 3, N. 87-32 E. 124.9 feet to an iron pin on the West side of Whitney Street; thence with west side of Whitney Street S. 2-26 E. 70 feet to the beginning corner.

Being the same property conveyed to the mortgagor by deed of A. D. Watts and Docie V. Watts recorded in Deed Book 542 at Page 76.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

*Paid in full and satisfied  
Nov. 7, 1968*

*By: A. Jack Hendrix  
Bank of Travelers Rest*

*wit: Nancy Hart  
Penny Triggers*

SATISFIED AND CANCELLED OF RECORD

27 DAY OF Mar 1970  
*Ollie Farnsworth*

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 1:10 O'CLOCK P. M. NO. 21090