STATE OF SOUTH CAROLINA
COUNTY OF Greenville

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS NAY CONCERN: 1966

WHEREAS, We, R. Eddy Vaughn and Almeda F. Vaughn

(hereinafter referred to as Mortgagor) is well and truly indebted unto Farmers Bank of Simpsonville

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Nine Hundred Fifty and No/100 --

Dollars (\$ 950.00) due and payable

Miss. Offic Farnsworth

191/800x 1022 PAGE 603

six months after date

with interest thereon from date at the rate of Six per centum per annum, to be paid: Semi-annually, in advance

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Austin Township, adjoining lands of Griffin, Carlisle, Hammond and other lands of mortgagor, containing 1.37 acres according to a survey and plat made by C. O. Riddle, Surveyor on Jan. 11, 1966 and having according to said survey the following metes and bounds to-wit:

BEGINNING at an iron pin on rear line of property now owned by mortgagor, said point being 209 feet from an iron pin in center of County Road, and running thence along Carlisle lineS. 86-27 E. 282.9 feet to an iron pin; thence along Griffin line S. 5-56 W. 208.7 feet to an iron pin; thence along Hammond line N. 86-27 W. 288.8 feet to an iron pin; thence along line of mortgagor N. 7-41 E. 209 feet to the beginning corner and being the same lot of land conveyed to mortgagors by R. C. Carlisle and Louise H. Carlisle by deed of even date with this instrument and to be recorded in the Greenville County R. M. C. Office.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

PAID IN FULL, DATE 9/20/66

The Farmers Bank of Simpsonville
Simpsonville, S. C.

Per A. Brandett. Ja.

President - Cashier

Witness A. Drugher

Betty G. Chardler

SATISSIED AND CANCELLED OF RECORD

AR DAY OF COS. 1966 (C. S.)

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 7:30 O'CLOCK A M. NO. 11/34