

State of South Carolina

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

We, Carl R. Pittman, Jr. and Ruby F. Pittman SEND GREETING:

WHEREAS, we the said Carl R. Pittman, Jr. and Ruby F. Pittman in and by our certain promissory note in writing of even date with these Presents, are well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of **Three thousand five hundred and no/100** - - - (\$ 3,500.00 ) Dollars, with interest from the date hereof at the rate of **seven** per cent ( 7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

**Thirty eight and 41/100** - - - - - (\$ 38.41 ) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said Carl R. Pittman, Jr. and Ruby F. Pittman, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to us the said mortgagor<sup>s</sup> in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville, Chick Springs Township, lying on the east side of the New Pelham Road, and being shown and designated as a part of lot number SIX (6) on plat of property of the J. P. Green Estate prepared by M. O. Owens, Surveyor, January 10, 1936, and having the following metes and bounds, to wit:**

BEGINNING on an iron pin on the east bank of said New Pelham Road, joint corner of Lots 6 and 5 as shown on said plat, and runs thence with the dividing line of said two lots, S. 89-00 E., 227 feet to a stake on the west side (bank) of a ditch or small branch; thence with the west side or bank of said branch, S. 16-00 W., 65 feet to a stake, joint corner of lot of W. E. Perry; thence with the line of this lot, N. 89-00 W., 210 feet to an iron pin on the said New Pelham Road; thence with the east bank of the said road, N. 0-15 E., 63 feet to the beginning corner.

This is the same conveyed to James J. Newman, Marion E. Wooten and William M. Richardson, Jr. by deed recorded in deed book 780 page 368, Greenville County R. M. C. Office.

This is the same conveyed to us by James J. Newman, Marion E. Wooten and William M. Richardson, Jr. by Deed recorded in the R. M. C. Office for Greenville County.

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 42 PAGE 579

SATISFIED AND CANCELLED OF RECORD  
21 <sup>st</sup> DAY OF Oct 1976  
*Dennie S. Santorley*  
 R. M. C. FOR GREENVILLE COUNTY, S. C.  
 AT 7:38 O'CLOCK A M. NO. 11020