FEB 15 1 ALEM

MORTGAGE

STATE OF SOUTH CAROLINA County of Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN: 1, W. Dennis Smith

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of SEVENTY-SEVEN HUNDRED FIFTY and no/100--- DOLLARS (\$ 7,750.00), with interest thereon from date at the rate as specified in said note, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the East side of the Buncombe Road, just North of the Dual-lane U. S. mighway no. 29, and near the City of Greer and westward therefrom, in Chick Springs Township, and being known and designated as lot no. Thirty-nine (39) and the Southern one-half of lot no. Thirty-eight (38) adjoining the same of the C. L. King property as shown on plat recorded in the R. M. C. Office for said County in Flat Book L, page 187, and having a width of 75 feet and a depth of 212.5 feet on the North side and a depth of 200 feet on the South side. This being the same property which was conveyed to Charles G. Bogan by Soren Jorgenson and Tena Jorgenson by deed dated Nov. 14, 1959 and which deed has been recorded in said office in Deed Book 639, page 194. And being the same property which was conveyed to mortgagor herein by Charles G. Bogan by deed which will be recorded forthwith in the said office. For a more particular description see the aforesaid plat.

20th CANCELL OF 78

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 54 PAGE 111