

OLLE FARMWORTH

Fountain Inn Federal Savings & Loan Association

Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

JAMES H. LINDSEY

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of Eight Thousand and No/100

DOLLARS (\$ 8,000.00), with interest thereon from date at the rate of Six and one-half per centum per annum, said principal and interest to be paid as therein stated, and 6 1/2

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

February 1, 1986

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the Eastern side of Springfield Avenue and shown as Lot No. 30 on a plat of James H. Campbell recorded in the R. M. C. Office for Greenville County in Plat Book AA at Page 109, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the Eastern side of Springfield Avenue at the joint front corner of Lots 30 & 31 and running thence with the joint line of said Lots N. 69-42 E. 185.5 feet to a point near the center of a branch; thence with the branch as the line in a Southerly direction 80 feet, more or less, to the joint rear corner of Lots 29 and 30; thence with the joint line of said Lots S. 69-42 W. 182.3 feet to an iron pin on the Eastern side of Springfield Avenue; thence with the side of said Avenue N. 20-18 W. 80 feet to an iron pin at the point of beginning.

This is the same property conveyed to the Mortgagor by Deed of J. E. White dated January 26, 1966, and recorded February 3, 1966.

PAID IN FULL THIS 8th DAY OF April 1966 FOUNTAIN INN FEDERAL SAVING & LOAN ASSOC.

BY J. A. Armstrong Executive Vice President

WITNESS Mildred B. Lardin WITNESS Edna L. Harris

SATISFIED AND CANCELLED OF RECORD

4 DAY OF May 1966

Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 2:57 O'CLOCK P M. NO. 31568