

WITNESS my hand(s) and seal(s) this 11th day of February, 1966

Signed, sealed, and delivered in presence of:
Edward F. Hill, Jr. [SEAL]
Carol R. Davis [SEAL]
Maye R. Johnson, Jr. [SEAL]

STATE OF SOUTH CAROLINA } ss:
COUNTY OF GREENVILLE }

Personally appeared before me and made oath that he saw the within-named sign, seal, and as his with Maye R. Johnson, Jr.

Carol R. Davis
Edward F. Hill, Jr.
act and deed deliver the within deed, and that deponent, witnessed the execution thereof.

Carol R. Davis [SEAL]

Sworn to and subscribed before me this 11th day of February, 1966.

Maye R. Johnson, Jr.
NOTARY PUBLIC for South Carolina
MY COMMISSION EXPIRES AT WILL OF GOVERNOR

STATE OF SOUTH CAROLINA } ss:
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, Maye R. Johnson, Jr., a Notary Public in and for South Carolina, do hereby certify unto all whom it may concern that Mrs. Ann R. Hill, the wife of the within-named Edward F. Hill, Jr., did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named C. Douglas Wilson & Co., its successors and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the premises within mentioned and released.

Ann R. Hill [SEAL]

Given under my hand and seal, this 11th day of February, 1966

STATE OF SOUTH CAROLINA ) ASSIGNMENT
COUNTY OF GREENVILLE )

Maye R. Johnson, Jr.
NOTARY PUBLIC for South Carolina
MY COMMISSION EXPIRES AT WILL OF GOVERNOR

FOR VALUE RECEIVED, C. Douglas Wilson & Co. hereby assigns, transfers and sets over to Metropolitan Life Insurance Company the within mortgage and the note which the same secures, without recourse.

Dated this 11th day of February, 1966.

In the Presence of: C. DOUGLAS WILSON & CO.

This form may be used as the security instrument in connection with mortgages to be insured under Sections 203 and 222, and in connection with "individual mortgages" to be insured under Sections 213, 220, 221, 233, 809 and 810 of the National Housing Act.

Carol R. Davis

Maye R. Johnson, Jr.

By Thomas G. Hawpe, Jr.
THOMAS G. HAWPE, JR.
ASSISTANT VICE PRESIDENT

Recorded February 14, 1966 at 11:19 A. M. #23660

1966 A.M. S.C.