

*Official*

THE STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

FEB 3 3 31 PM 1966

BOOK 1021 PAGE 418

To All Whom These Presents May Concern: We, Blake Garrett, Jr., Stewart Hunter Garrett, Mason Y. Garrett and David T. Garrett

SEND GREETING:

Whereas, We, the said Blake Garrett, Jr., Stewart Hunter Garrett, Mason Y. Garrett and David T. Garrett in and by our certain promissory note in writing, of even date with these Presents, are well and truly indebted to C. A. Parsons in the full and just sum of Ten Thousand - - (\$10,000.00) - - - - Dollars, to be paid One Year after date

, with interest thereon from date at the rate of 6 per centum per annum, to be computed and paid monthly until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that We, the said Blake Garrett, Jr., Stewart Hunter Garrett, Mason Y. Garrett and David T. Garrett, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said C. A. Parsons according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to us, the said Mortgagors, in hand well and truly paid by the said C. A. Parsons

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said C. A. Parsons his Heirs and Assigns forever:

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate lying and being in the County and State aforesaid, Town of Fountain Inn and being described in accordance with plat made by Madison H. Woodward, dated September 23, 1964, and of record in the R. M. C. Office for Greenville County, S. C., and being described in accordance with said plat, to-wit:

*State of South Carolina  
County of Greenville*

*This is to certify that the within mortgage and accompanying has been satisfied this 7th day of June 1967.*

*C. A. Parsons*

*Witness - Louise M. Davis  
Stewart H. Garrett*

SATISFIED AND CANCELLED OF RECORD

*8* DAY OF *June* 19*67*  
*Ollie Farnsworth*

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT *4:19* O'CLOCK *P.* M. NO. *30106*