

JAN 23 4 43 PM 1966

BOOK 1021 PAGE 115

First Mortgage on Real Estate

**MORTGAGE**

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: H. E. FREEMAN

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) in the sum of ----- Fifteen Thousand and No/100 ----- DOLLARS (\$ 15,000.00 ), with interest thereon at the rate of six per cent per annum as evidenced by the Mortgagor's note of even date herewith payable as therein stated, or as hereafter modified by mutual agreement, in writing, the final maturity of which is 20 years after the date hereof, unless extended by mutual consent, the terms of said note and any agreement modifying it are incorporated herein by reference; and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the northern side of Tillman Court, known and designated as Lot 8 on plat of Tillman Court, recorded in Plat Book RR at Page 155, and having according to said plat the following metes and bounds, to wit:

"BEGINNING at an iron pin on the northern side of Tillman Court, at the joint front corner of Lots 8 and 9, and running thence along the boundary line of Lot 9, N. 27-25 E. 417 feet to pin; thence S. 76-30 E. 337.5 feet; thence along the center line of Gilders Creek, as indicated on the aforementioned plat; thence N. 85-57 W. 286.5 feet to point on Tillman Court; thence along Tillman Court, the chord of which is N. 52-15 W. 85.3 feet to the point of beginning. Said lot contains 3.23 acres, more or less."

Being the same property conveyed to the mortgagor by deed of Tillman Henderson, to be recorded herewith.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

SATISFIED AND CANCELLED ON RECORD  
19th DAY OF Oct - 27  
Dunnie B. Tankersley  
A. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 12:24 CLOCK P. M. NO. 12256

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 52 PAGE 236