STATE OF SOUTH CAROLINA )	NATA CELA MEL
county of charleston ) 12 23 12 25 FM 123 Assic	NMENT
For value received and without recourse, Carolina National M Investment Co., Inc., Charleston, South Carolina, hereby transfer over and assigns to	ortgage s, sets
Federal National Mortgage Association, Atlanta, Georgia	ų.
its successors and assigns, the Mortgage of	
Samuel B. Phillips and Frances B. Phillips	-
recorded under date of November 2 1045 in Book 1012 Pope	
recorded under date of November 2, 1965 in Book 1012 Page in the Office of the R.M.C. for Creenville	444
in the Office of the R.M.C. for Greenville County, South Carolina, and the Note hereby secured, upon which N Mortgage there is now due and owing the sum of \$ 12.150.00 Dollars.	ote and
Witness our hand and seal this 21st day of December 19_65.	<u>.</u>
Signed, Sealed and Delivered in the presence of Co., Inc., Charleston, S.	
Joseph Berry By: Minest & Kurk President	3
Shrah Harriss By: L. Tressurer:	-
, iteasurer.	<b>.</b>
STATE OF SOUTH CAROLINA )	*
COUNTY OF CHARLESTON ;	
Personally appeared before me	age
Investment Co., Inc., by Herbert L. Lubs its President	
and William P. Ogilvie its Treasurer seal and execute, and as their act and deed, deliver the foregoin	, sign,
assignment for the uses and purposes therein mentioned, and that same harriss witnessed the execution thereo	she with
	<b>.</b>
Sworn and Subscribed before me this	
21st day of December , 1965	The state of the s
STP No.	1
Marnetto E	Jerry
Lanie & Luk	
Notary Public for South Carolina	
Assignment Recorded Decombon 20 Jose + 10.00 p. v.	1200-5