

OCT 1 4 41 PM 1965 BOOK 1009 PAGE 438

CLERK OF COURTS GREENVILLE S. C.

MORTGAGE OF REAL ESTATE

State of South Carolina, }
County of Anderson. }
GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Mrs. Sarah W. Marshall, ----- of the County and State aforesaid, hereinafter, whether one or more, called the Mortgagor, SEND GREETINGS:

WHEREAS, the Mortgagor in and by a certain promissory note, in writing of even date with these presents is well and truly indebted to THE PERPETUAL BUILDING AND LOAN ASSOCIATION OF ANDERSON, of the County and State aforesaid, a body corporate under the laws of the State of South Carolina, in the full and just sum of Twenty-one Thousand, One Hundred Fifty (\$21,150.00) ----- Dollars, with interest at the rate of Five and 3/4 per centum per annum, to be repaid in installments of One Hundred Forty-five and no/100 ----- (\$145.00 ----) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest has been paid, said monthly payments to be applied first to the payment of interest, computed and paid monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or upon the breach of any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable; said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same, while past due, be placed in the hands of an attorney for collection, as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That the said Mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said THE PERPETUAL BUILDING AND LOAN ASSOCIATION OF ANDERSON, according to the terms of said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor in hand well and truly paid by the said THE PERPETUAL BUILDING AND LOAN ASSOCIATION OF ANDERSON, at and before the signing of these presents (the receipt whereof is hereby acknowledged), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the said THE PERPETUAL BUILDING AND LOAN ASSOCIATION OF ANDERSON, the following described property, to-wit:

"All that piece, parcel or lot of land in the State of South Carolina, County of Greenville, Butler Township, on the southern side of Old Spartanburg Road, near the City of Greenville, being known and designated as Lot #4, Section 2, Spring Forest Subdivision, as shown on Plat recorded in the R. M. C. Office for Greenville County in Plat Book BBB at page 34, and having according to said Plat, the following metes and bounds, to wit: BEGINNING at an iron pin on Ayrshire Drive at the joint front corner of Lots Nos. 3 and 4 and running thence with Ayrshire Drive S. 66 - 30 W. Fifty (50) feet to a point; thence continuing with said Drive S. 61 - 33 W. Ninety (90) feet to an iron pin, the joint front corner of Lots Nos. 4 and 5; thence with the common boundary line of Lots Nos. 4 and 5 N. 30 - 45 W. One Hundred Twelve and Eight-tenths (112.8) feet to an iron pin, joint rear corner of Lot No. 5 and lot of Mildred R. Turner; thence with the line of Mildred R. Turner's property N. 9 - 36 W. Thirty-six (36) feet to an iron pin; thence N. 66 - 30 E. One Hundred Fifty-one and Seven-tenths (151.7) feet to an iron pin joint rear corner of Lots Nos. 3 and 4; thence with the common boundary line of Lots Nos. 3 and 4 S. 23 - 30 E. One Hundred Forty (140) feet to the point of beginning."

This is a portion of the lot conveyed to McCall Development Company, Inc. by Alvin A. McCall, Jr., dated April 30, 1965, and recorded in the R. M. C. Office for Greenville County, in Deed Book 772, at page 353, and being the same lot of land con-

SATISFIED AND CANCELLED OF RECORD
9th DAY OF NOV. 1966
Dennis S. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10⁴⁵ O'CLOCK A. M. NO. 8827

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 98 PAGE 345