

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

BOOK 1007 PAGE 655 SEP 16 1 24 PM 1965  
MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

Whereas: I, Dunk Milam,

(hereinafter referred to as Mortgagor) is well and truly indebted unto Farmers Bank of Simpsonville, S. C.,

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of TWO THOUSAND ONE HUNDRED and NO/100-----

-----Dollars (\$2,100.00 ) due and payable  
one (1) year after date,

with interest thereon from date at the rate of six per centum per annum to be paid: quarterly.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Austin Township, near Simpsonville, South Carolina, containing 42 acres, more or less, and having the following metes and bounds, to-wit:

BEGINNING at a point at corner of other property formerly owned by mortgagor herein and running thence along line of said other property S. 27-30 W. 1190.8 feet to a point; thence N. 64-45 W. 1530 feet to a point; thence N. 24-45 E. 1165 feet to a point; thence S. 66 E. 1580 feet to a point, the beginning corner, and being a portion of the same property conveyed to the mortgagor herein by deed recorded in the RMC Office for Greenville County in Deed Book 363 at Page 33.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

2124

SATISFIED AND CANCELLED OF RECORD

24 DAY OF March 1966

Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 9:59 O'CLOCK A. M. NO. 27403

*Paid in full 3-15-66  
The Farmers Bank of Simpsonville  
Simpsonville S. C.  
By: D. L. Bramlette Jr. President - Cashier  
Witness  
Elizabeth B. Hughes  
Ann W. Hughes*