

SEP 9 11 27 AM 1965

OLLIED NORTH
MORTGAGE

BOOK **1007** PAGE **159**

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

JAMES R. WILLIAMS AND FRANCES S. WILLIAMS of
Greenville, S. C. , hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

CAMERON-BROWN COMPANY

, a corporation
organized and existing under the laws of North Carolina , hereinafter
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which
are incorporated herein by reference, in the principal sum of **Eight Thousand Nine Hundred**
Fifty and No/100-----Dollars (\$ 8, 950. 00), with interest from date at the rate
of **five and one-fourth** per centum (**5 1/4** %) per annum until paid, said prin-
cipal and interest being payable at the office of **Cameron-Brown Company**
in **Raleigh, N. C.**

or at such other place as the holder of the note may designate in writing, in monthly installments of
Forty Nine and 49/100 ----- Dollars (\$ 49. 49),
commencing on the first day of **November** , 19 **65** , and on the first day of each month there-
after until the principal and interest are fully paid, except that the final payment of principal and interest,
if not sooner paid, shall be due and payable on the first day of **October** , 19**95**

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of **Three**
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its
successors and assigns, the following-described real estate situated in the County of **Greenville** ,
State of South Carolina: in the City of **Greenville**, on the northwestern side of **Willow**
Springs Drive and being known and designated as **Lot No. 6, Block C, Section**
No. 2 of East Highlands Estates as shown on plat thereof recorded in the
R. M. C. Office for Greenville County in Plat Book "K", at Page 44, and
having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of **Willow Springs**
Drive at the joint front corner of **Lots Nos. 5 and 6** and running thence along the
joint line of said lots **N. 52-50 W. 181.8 feet** to an iron pin; thence **S. 47-43**
W. 61 feet to an iron pin; thence along the joint line of **Lots Nos. 6 and 7 S.**
52-50 E. 173.5 feet to an iron pin; thence along the northwestern side of **Willow**
Springs Drive N. 55-06 E. 63.05 feet to the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter
attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and
assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple
absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the
premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants
to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against
the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to Federal Natl. Mtg. Assn.
on 29 day of Oct. 19 65. Assignment recorded
in Vol. 1013 of R. E. Mortgages on Page 2

SATISFIED AND CANCELLED OF RECORD

20th DAY OF April 19 92
James S. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 12:10 O'CLOCK P. M. NO. 24423

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 130 PAGE 1520