

FILED
GREENVILLE CO. S. C.
AUG 27 12 09 PM 1965
BOOK 1005 PAGE 613

Fountain Inn Federal Savings & Loan Association
Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } SS:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

FAIRVIEW PRESBYTERIAN CHURCH BY ITS DULY AUTHORIZED BOARD OF Trustees

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Seven Thousand and No/100-----

DOLLARS (\$ 7,000.00), with interest thereon from date at the rate of 6 per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

August 1, 1985

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville shown on a plat of property of Fairview Presbyterian Church by C. O. Riddle dated June 1964 recorded in the R. M. C. Office for Greenville County in Plat Book BBB at Page 123 as 14.07 acres, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin near the center of an unnamed road at the joint corner of property of Henderson and running thence N. 51.30 E. 210.5 feet to an iron pin; thence N. 52-30 E. 148.5 feet to a stone on the Western side of the road to Fountain Inn; thence N. 53-15 E. 139.6 feet to a stone on the line of J. W. Henderson; thence with the Henderson line S. 61-11 E. 263.6 feet to a stone; thence 52-31 E. 177.7 feet to a stone; thence the same course 162.8 feet to a stone and an iron pin near the center of a branch; thence along the branch S. 20-08 W. 201.3 feet to an iron pin on the line of property of Fairview Stock, Agricultural and Mechanical Association S. 10-31 E. 497.2 feet to a point in the center of the first mentioned road; thence along the center of said road N. 79-50 W. 136 feet to a point; thence along a rock wall on the property of D. C. Watson S. 1-24 E. 299.6 feet to an iron pin; thence S. 88-36 W. 254.3 feet to an iron pin; thence along the property of J. F. Weathers N. 74-31 W. 231.7 feet to a stone; thence N. 73-11 W. 318.7 feet to a stone; thence N. 1-06 W. 421 feet to an iron pin at the point of beginning.

ALSO: A tract having 49 acres lying Southwest of the above described tract having, according to said plat, the following metes and bounds, to wit:

BEGINNING at a stone at a point 22.1 feet West of the last above described line and running thence along line of Fairview Community Center S. 82.52 W. 330 feet to an iron pin; thence N. 4-59 E. 198 feet to a stone; thence N. 81-05 E. 124.5 feet to an iron pin; thence N. 83.52 E. 205.5 feet to an iron pin; thence N. 4-59 E. 198 feet to a stone at the point of beginning.

PAID IN FULL THIS 10th
DAY OF June 1966
FOUNTAIN INN FEDERAL SAVING
& LOAN ASSOC.

BY J. A. Armstrong, Executive Vice Pres
WITNESS Frances P. Bentley
WITNESS Edna L. Harris

SATISFIED AND CANCELLED OF RECORD
3 DAY OF Oct. 1967
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 12:00 O'CLOCK P M. NO. 9826