

JUL 29 11:12 AM 1965

BOOK 1002 PAGE 417

OLLIE ... NORTH  
**MORTGAGE**

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

JOHN N. CASTRINOS AND CALLIE S. CASTRINOS of  
Greenville, S. C., hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto  
CAMERON-BROWN COMPANY

, a corporation  
organized and existing under the laws of North Carolina, hereinafter  
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which  
are incorporated herein by reference, in the principal sum of Eleven Thousand One Hundred  
Fifty and No/100----- Dollars (\$ 11,150.00 ), with interest from date at the rate  
of five and one-fourth per centum ( 5 1/4 %) per annum until paid, said prin-  
cipal and interest being payable at the office of Cameron-Brown Company  
in Raleigh, N. C.

or at such other place as the holder of the note may designate in writing, in monthly installments of  
Sixty One and 66/100----- Dollars (\$ 61.66 ),  
commencing on the first day of September, 19 65, and on the first day of each month there-  
after until the principal and interest are fully paid, except that the final payment of principal and interest,  
if not sooner paid, shall be due and payable on the first day of August, 19 95.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better  
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three  
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing  
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,  
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its  
successors and assigns, the following-described real estate situated in the County of Greenville,  
State of South Carolina: in the City of Greenville, and being known and designated  
as Lot No. 1 on plat of property of J. H. Mauldin recorded in the R. M. C.  
Office for Greenville County in Plat Book "UU", at Page 88 and having the  
following metes and bounds, to-wit:

BEGINNING at an iron pin on the south side of East Montclair Avenue  
(formerly Fairview Avenue) at the joint corner of Lots Nos. 1 and 2 and running  
thence along the join line of said lots S. 44-27 W. 124 feet to an iron pin; thence  
continuing along the line of Lot No. 2 S. 26-17 W. 142.1 feet to an iron pin; thence  
S. 67-03 E. 89.2 feet to an iron pin; thence N. 23-30 E. 213.4 feet to an iron pin;  
thence along the south side of East Montclair Avenue N. 16-55 W. 57 feet to the  
point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-  
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be  
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter  
attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and  
assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple  
absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the  
premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants  
to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against  
the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to Newton Savings Bank  
on 21 day of Sept. 19 65. Assignment recorded  
in Vol. 1011 of R. E. Mortgages on Page 212.

This Mortgage Assigned to: Buffalo Savings Bank

From Mutual Bank for Savings (Newton Savings Bank)  
on 22nd day of Oct. 19 75. Assignment recorded  
in Vol. 1360 of R. E. Mortgages on Page 39

This 11th of Feb. 19 76, # 20387

FOR SATISFACTION TO THIS MORTGAGE, SEE  
SATISFACTION BOOK 67 PAGE 177

~~SATISFIED AND CANCELLED OF RECORD~~  
BTA DAY OF Aug 19 77  
Dannie S. Tankersley  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 10:18 O'CLOCK A M. NO. 5063