STATE OF SOUTH CAROLINA COUNTY OF Greenville

ART 27 4 05 PM 1865

MORTGAGE OF REAL ESTATE

BOOK 992 PAGE 589

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, William Hubert McCown, Jr.

(hereinafter referred to as Mortgagor) is well and truly indebted unto Anne M. Lancianese

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Two thousand one and 62/100-----

Dollars (\$2,001.62) due and payable

as follows: \$250.00 six (6) months from date together with accrued interest,

and \$250.00 evry six (6) months therafter until paid in full together with accrued interest,

with interest thereon from date at the rate of 6

per centum per annum, to be paid: semi-annually

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagoe at any time for advances made to or for his account by the Mortgagoe, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagoe at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagoe, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the Western side of White Oak Drive, and being more particularly known and designated as Lot No. 7-A "Property of H. C. Gibson" as per plat thereof recorded in the R.M.C. Office for Greenville County in Plat Book CC, at page 83, the said plat being a revision of No. 7, "Property of Analane C. Gibson" plat of which is recorded in said office in Plat Book AA at Page 110, and having, according to the former plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southwestern side of White Oak Drive, joint front corner of Lots Nos. 7-A & 7-B; thence S. 54-25 W. 140 feet to an iron pin; thence N. 40-37 W. 70 feet to an iron pin on Carmel Street; thence along Carmel Street N. 54-25 E. 140 feet to an iron pin in the intersection of Carmel Street and White Oak Drive; thence along the Southwestern side of White Oak Drive, S. 40-37 E. 70 feet to an iron pin, the point of beginning.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the partles hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagoe forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK ______PAGE _____PAGE _____

SATISFIED AND CANCELLED OF BECOMES

6 DAY OF OCT 19 7/

Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 4:08 O'CLOCK P. M. NO. 10030