

State of South Carolina,

COUNTY OF GREENVILLE

RUFUS C. HIPPS, JR. SEND GREETING:

WHEREAS, I the said Rufus C. Hipps, Jr.

in and by my certain promissory note in writing, of even date with these presents am well and truly indebted to Calvin Company, a partnership,

in the full and just sum of Eight Thousand and No/100ths (\$ 8,000.00) DOLLARS, to be paid in Greenville, S. C., together with interest thereon from date hereof until maturity at the rate of six (6) per centum per annum, said principal and interest being payable monthly installments as follows:

Beginning on the 1st day of April, 1965, and on the 1st day of each succeeding month of each year thereafter the sum of \$ 88.82, to be applied on the interest and principal of said note, said payments to continue up to and including the 1st day of February 1975, and the balance of said principal and interest to be due and payable on the 1st day of March 1975, the aforesaid monthly payments of \$ 88.82 each are to be applied first to interest at the rate of six (6) per centum per annum on the principal sum of \$ 8,000.00 or so much thereof as shall, from time to time, remain unpaid and the balance of each monthly payment shall be applied on account of principal.

All installments of principal and all interest are payable in lawful money of the United States of America; and in the event default is made in the payment of any installment or installments, or any part hereof, as therein provided, the same shall bear simple interest from the date of such default until paid at the rate of seven (7%) per centum per annum.

And if any portion of principal or interest be at any time past due and unpaid, or if default be made in respect to any condition, agreement or covenant contained herein, then the whole amount evidenced by said note to become immediately due, at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity should be placed in the hands of an attorney for suit or collection, or if before its maturity, it should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including (10%) per cent, of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That I the said Rufus C. Hipps, Jr.

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Calvin Company according

to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to me the said Rufus C. Hipps, Jr.

in hand and truly paid by the said Calvin Company

at and before the signing of these Presents, the receipt thereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CALVIN COMPANY:

All that certain piece, parcel or tract of land, containing 2 acres, more or less, situate, lying and being on a surface treated road (State Highway) leading in a Northerly direction to the Georgia Road in Austin Township, Greenville County, State of South Carolina, being known and designated as a portion of Tracts Nos. 1 and 2 as shown on a plat of the Mayfield Property, prepared by J. Mac Richardson, dated July, 1950, and having according to a more recent plat prepared by J. Mac Richardson, dated August, 1954, the following metes and bounds:

BEGINNING at a point in the center of State Highway at or near its intersection with a road leading into said State Highway from the Western side of property now or formerly of W.W. Mayfield, and running thence with the line of the said Mayfield property S. 54 E. 380 feet to an iron pin; thence N. 20-15 W. 235 feet to an iron pin; thence N. 43 E. 360 feet to a point in the center of State Highway; thence with the center of said Highway S. 24-29 E. 140 feet to a point; thence continuing with the center of said Highway S. 17-10 E. 170 feet to the point of beginning.

SATISFIED AND CANCELLED OF RECORD
15 DAY OF May 1973
Dennis S. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10:27 O'CLOCK A. M. NO. 32694

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 16 PAGE 161