STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE \$\)

RENUNCIATION OF DOWER

| I, Maye R. Johnson, | Jr. | , a Notary Public in and | |
|--|--|--|---------------------|
| for South Carolina, do hereby certify unto | all whom it may concern that M , the wife of the within-named | Irs. Nancy P. Alley Robert E. Alley | |
| | , did this day appear before me | and, upon being privately and | |
| separately examined by me, did declare the dread, or fear of any person or persons, wi | at she does freely, voluntarily | , and without any compulsion, | |
| within-named C. Douglas Wilsor | ı & Co. | . its successors | |
| and assigns, all her interest and estate, and singular the premises within mentioned and | also all her right, title, and cla | im of dower of, in, or to all and | |
| sing and promises wrater menorated and | Mancy F | | |
| | · rang | [SEAL] | |
| Given under my hand and seal, this | 6th day of | January , 19 65. | |
| | 7) and | of them of | |
| | | Notary Public for South Carolina. | |
| | MY COMMISSION EXPURE | S AT WILL OF GOVERNOR | |
| Recorded January 6. 1935 at | : 10:88 f. K. #1912 | 3 | |
| | -b | | |
| . of facthe larolina. |) Programme and the | | |
| ety of funcille | malann | 1 1 1 1 1 1 1 | |
| 1 Francisco | 2. Dangles In | ilion + lo. here | فيسبرا |
| mane mener | de seto and | The state of the s | |
| gne transfer in | | | |
| hack Savingo For | inh, the su | dain morely. | |
| 1 de antell moite | as the even | ne, when the | |
| for fight when the first t | | of the second se | |
| College Belle College - P. M. Broken College College - | | | |
| d. This 29 day | To junday, | 293 | ** |
| and comment and the | Sustain - | The burn of the | |
| E filleditude of: | The Brandowst. | SEAL SEAL | . 6 |
| the Marine | | Lander de la Caraciana de Carac | ALT LAND |
| 9 Mr. Wille | Frank John C. A. Charles | Company of the second s | |
| y Ja. All as Il a | ASSIGN DECEMBER | PECISIO AND PECOEDED | |
| / | A Maria | 542 | |
| | | 182 | |
| | 1. 8p. 01 | 9 21763 | |
| | James Johnson | Themandell | |
| | 2.1.0. 200 | GRAPATA COUNTY, S. C. | |
| | A CHASON C | | |
| | | | of the state of the |
| | AN 6 1965 25 / 9130 | BOOK 982 PAGE 592 | |
| STATE OF SOUTH CAROLINA, | | | |
| COUNTY OF | MORTGAGE SATISFA | ACTION | |
| | | | |
| KNOW ALL MEN BY THESE PRES | | | |
| ASSOCIATION, Laurens, S. C., the owner and I sideration of the payment of same (receipt wherec | | | |
| and lien of said mortgage discharged. | | | |
| IN WITNESS WHEREOF, LAUREN | S FEDERAL SAVINGS AND | LOAN ASSOCIATION has | |
| caused these presents to be signed by its duly a | | day of Dec. | |
| | athorized officers this 37 | day of page. | |
| A. D. 1964 | | | |
| | ENS FEDERAL SAVINGS A | NP LOAN ASSOCIATION. | |
| Signed, Sealed and Delivered in Presence of: | Bu Starte 7 | Volume - | |
| | | | |
| Julia It Boure | $ \gamma U_{i}$ | 1 | |
| June Davie | . Vire to | early b | • |
| For Montgogo to this | | Title | |
| For Mortgage to this Satisfaction see R.E.M. | Satisfaction | Recorded Jan. 6, 1965 | |
| Book 983 Page 546 | at 9:30 A.M. | #19130 | |
| E FIL | ED 🐔 | | |
| JAN (| 6 1965 | | |
| VO Man Olfa | | | |