BOOK 980 PAGE 419

MORTGAGEDEC 9 3 45 PM 1964

STATE OF SOUTH CAROLINA, 88: COUNTY OF GREENVILLE

OLLIE FARMBAORTH. F., M.C.

To All Whom These Presents May Concern: WE, EDGAR J. TAYLOR AND RUTHIE H. TAYLOR,

GREENVILLE COUNTY, S. C.

, hereinafter called the Mortgagor, send(s) greetings: WHEREAS, the Mortgagor is well and truly indebted unto

CAMERON-BROWN COMPANY

organized and existing under the laws of , a corporation South Carolina called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of NINE THOUSAND TWO HUNDRED AND No/100----- Dollars (\$ 9,200.00), with interest from date at the rate of FIVE AND ONE FOURTH per centum ($5\ 1/4$ %) per annum until paid, said principal and interest being payable at the office of CAMERON-BROWN COMPANY, in RALEIGH, NORTH CAROLINA 900 Wade Avenue or at such other place as the holder of the note may designate in writing, in monthly installments of FIFTY AND 88/100---Dollars (\$ 50.88 commencing on the first day of $F_{EBRUARY}$, 1965 , and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of JANUARY

Now, Know All Men, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of GREENVILLE

ALL THAT CERTAIN PIECE, PARCEL OR LOT OF LAND, WITH THE BUIL-DINGS AND IMPROVEMENTS THEREON, SITUATED IN THE COUNTY OF GREEN-VILLE, NEAR THE CITY OF GREENVILLE, ON THE NORTHWESTERLY SIDE OF FOX HALL ROAD, BEING SHOWN AS A SMALL PORTION OF LOTS Nos. 271
AND 284 AND ALL OF LOT No. 272 ON THE PLAT OF WOODFIELDS, SECTION B, AS RECORDED IN THE RMC OFFICE FOR GREENVILLE COUNTY, SOUTH CAROLINA, IN PLAT BOOK "Z", PAGE 121, REFERENCE TO SAID PLAT BEING CRAVED FOR A COMPLETE AND DETAILED DESCRIPTION THEREOF.

SAID LOT IS 165.3 FEET X 30 FEET X 73.5 FEET X 112.5 FEET x 97.5 FEET.

THIS PROPERTY IS MORE PARTICULARLY DESCRIBED ON PLAT OF PROPERTY OF EDGAR J. TAYLOR AND RUTHIE H. TAYLOR RECORDED IN THE RMC OFFICE OF GREENVILLE COUNTY, SOUTH CAROLINA, IN PLAT BOOK "HHH", AT PAGE 50.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

To Have and to Hold, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned of Teachers Insurance on 17 day of Jet. 65	& annitu	anin
on 17 day of Jet. 65		
in Vol. 986 E. Maria 5.63	Y	

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISEACTION BOOK 93 PAGE 894