

State of South Carolina

COUNTY OF GREENVILLE

GREENVILLE CO. S. C.

DEC 8 2 26 PM 1964

OLLIE FANNINGWORTH
R.M.C.

To All Whom These Presents May Concern:

I, George D. Cash

SEND GREETING:

WHEREAS, I the said George D. Cash

in and by my certain promissory note in writing of even date with these Presents, well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of **Nine thousand eight hundred seventy five and 31/100 - - (\$ 9,875.31)** Dollars, with interest from the date hereof at the rate of **six & 1/2** per cent (**6 1/2** %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Eighty six and 24/100 - - - - - (\$ 86.24) Dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said

George D. Cash, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to the said mortgagee, in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville, Grove Township, and being shown as 1.5 acres according to a plat of the property of Daisy B. Cash, prepared by J. C. Hill, L. S., dated September 13, 1957, and having, according to said plat, the following metes and bounds, to-wit:**

BEGINNING at a point on the western side of U. S. Highway No. 25, which point lies N. 7-35 E. 110.25 feet of the corner now or formerly owned by Mrs. Rogers, and running thence with said U. S. Highway No. 25, N. 7-35 E. 110.25 feet to a point; thence S. 88-15 W. 592.6 feet to a point; thence S. 7-35 W. 130.25 feet to a point; thence N. 88-15 E. 592.6 feet to the beginning corner; being the same property conveyed to Daisy B. Cash by Kathryn R. Charles, individually and as Executrix of the Estate of Jack Charles, deceased, Amy Moore Charles and Jane Charles Hansley, by deed dated August 16, 1957, and recorded in the R. M. C. Office for Greenville County in Deed Vol. 562, at Page 254.

This is the same property conveyed to me by deed by Daisy B. Cash dated September 16, 1957 and recorded in the R. M. C. Office for Greenville County in Book 584, page 251.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK _____ PAGE _____

SATISFIED AND CANCELED OF RECORD
DAY OF _____ 19____
Annice S. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT _____ O'CLOCK _____ M. NO. _____