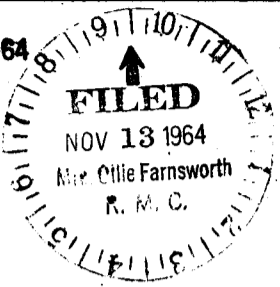


2/1.00

NOV 13 1964  
14234

BOOK 978 PAGE 353



18367 Frank Robertson

STATE OF SOUTH CAROLINA

County of Greenville

FOR VALUABLE CONSIDERATION, We hereby assign, transfer and set over unto the South Carolina National Bank its successors and assigns, the mortgage from Sheel Homes Inc. of Anderson Winchester Graham Frank & Minnie Lee Robertson to Sheel Homes, Inc. dated 5th day of August 19 64, hereto attached and recorded in R.M.C. Office for Greenville County in Book 967, Page 315, together with the bond and debt secured thereby and all the rights and interest of the undersigned in the same.

IN WITNESS WHEREOF we have hereunto set our hands and seals this 26th day of October 1964, A.D.

Signed, Sealed and Delivered  
In the Presence of:  
Priscilla C. Smoak  
Marie Harman

WINCHESTER GRAHAM, INC.  
(Name of Corporation)  
By: Louise H. Gantt (L.S.)  
By: Frank K. Graham (L.S.)

STATE OF SOUTH CAROLINA  
County of Richland

PERSONALLY APPEARED Priscilla C. Smoak and made oath that she saw the above named L. H. Gantt as Vice President and F. K. Graham as Secretary and Treasurer for the Winchester Graham, Inc., sign, seal, and as the act and deed of the said Winchester Graham, Inc. deliver the foregoing Assignment of Mortgage and that she with Marie Harman witnessed the execution thereof.

SWORN to before me this the 26th day of October A.D. 1964.

(L.S.) Marie Harman  
Notary Public for South Carolina  
My Commission expires at the pleasure of  
the Governor.

Priscilla C. Smoak (L.S.)

Assignment Recorded November 13, 1964 at 9:30 A. M. #14234