

## State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

We, William D. Hayes and Sue W. Hayes, of Greenville County,

(hereinafter referred to as Mortgagor) SEND(S) GREETINGS:

WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA (hereinafter referred to as Mortgagee) in the full and just sum of

Twenty-Three Thousand, Five Hundred and No/100-----(\$ 23,500.00)

Dollars, as evidenced by Mortgagor's promissory note of even date herewith, said note to be repaid with interest at the rate

therein specified in installments of One Hundred Forty-Seven and 85/100----(\$ 147.85). Dollars each on the first day of each month hereafter, in advance, until the principal sum with interest has been paid in full, such payments to be applied first to the payment of interest, computed monthly on unpaid principal balances, and then to the payment of principal with the last payment, if not sooner paid, to be due and payable. 25 years after date; and

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall, at the option of the holder thereof become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for such proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagee for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagee to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the City of Greenville, being known and designated as the major portion of Lot No. 9 as shown on plat entitled "Windfield Heights" dated April 1955 prepared by Dalton and Neves and recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book EE at page 102, and a portion of Lot No. 133 as shown on plat entitled "Sherwood Forest" dated August 1951 prepared by Dalton and Neves, a copy of which is recorded in Plat Book GG at pages 70 and 71 (also see plat entitled "Revised portion of Sherwood Forest and Windfield Heights" dated October 1959 prepared by Dalton and Neves and recorded in Plat Book QQ at page 16) and having according to said plats the approximate metes and bounds as follows:

BEGINNING at an iron pin on the Western side of Dakota Avenue (also known as Parkins Mill Road) at the joint front corner of Lots Nos. 8 and 9 of Windfield Heights and running thence with the line of Lot No. 8, N. 79-34 W. 256.7 feet to an iron pin in the line of Lot No. 10; thence with the line of Lot No. 10, N. 17-15 E. 95 feet to an iron pin; thence N. 69-43 E. 47 feet to an iron pin at the joint rear corner of Lots Nos. 133, 197 and 198 of Sherwood Forest; thence N. 26-58 E. 66.8 feet to an iron pin; thence S. 89-23 E. 129 feet to an iron pin; thence continuing S. 89-23 E. 78 feet to an iron pin on the Western side of Dakota Avenue; thence with the Western side of Dakota Avenue, S. 14-46 W. 220.6 feet to the point of beginning; being the same conveyed to us by Bonini, Inc. by its deed dated November 10, 1964, to be recorded herewith.

SATISFIED AND CANCELLY SO HE STS

James S James S GOVERNOR STS

R. M. C. FOR GREENVILLE COUNTY S 36

AT / COLON / NO 19536

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 92-9468814