



State of South Carolina }
County of Greenville }

To All Whom These Presents May Concern:

I, the said, Alvin F. Chapman-----SEND GREETINGS:
Whereas, / I the said Alvin F. Chapman
in and by my certain promissory note in writing, of even date with these presents, am (are) well and truly indebted to
Marion Harris
in the full and just sum of Thirty-eight Hundred and no/100-----Dollars,
(\$ 3800.00) payable at the rate of \$1,266.67 per month beginning December 9,
1964, and \$1,266.67 on the 9th. day of each and every month thereafter until
the entire amount is paid in full

, with interest thereon from date at the rate of Seven per cent, per annum, to be computed and
paid semi-annually until paid in full; all interest not paid when due to bear interest at same rate as principal; and if
any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become
immediately due, at the option of the holder thereof, who may sue thereon and foreclose this mortgage; said note further provid-
ing for an attorney's fee of ten per cent, besides all costs and expenses of collection, to be added to the amount due on said note
and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part
thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and
by the said note, reference being thereunto had, will more fully appear.

NOW, ALL MEN, That the said Alvin F. Chapman
, in consideration of the said debt and sum of money
aforesaid, and for the better securing the payment thereof to the said Marion Harris
according to the terms of the said note, and also in consideration of the further
sum of Three Dollars, to me, the said Alvin F. Chapman
, in hand and truly paid by the said Marion Harris
at and before the signing of these Presents, the receipts whereof is hereby acknowledged, have granted, bargained, sold and
released, and by these Presents do grant, bargain, sell and release unto the said Marion Harris, his heirs
and assign; FOREVER:

ALL that piece, parcel or lot ## of land, with the improvements thereon
situate, lying and being in or near the City of Greenville, Greenville County,
South Carolina, and being more particularly described as Lot 3, Section A, as
shown on a plat entitled "A Subdivision for Woodside Mills, Greenville, South
Carolina", made by Pickell & Pickell, Engineers, Greenville, South Carolina,
January 14, 1950, and recorded in the R.M. C. Office for Greenville County in
Plat Book "W", at page 111-117, inclusive. According to the said plat the
within described lot is also known as No. 42 East South Sixth Street, Woodside,
and fronts thereon 78 feet.

This is the same property conveyed to Alvin F. Chapman and Juanite N.
Chapman by E. Inman, Master in Equity for Greenville County, on September 8,
1955, and recorded in the R.M.C. Office for Greenville County at Deed Book
534, Page 113.

SATISFIED AND CANCELLED OF RECORD
21 DAY OF June 1966
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
FILED BY CLERK R. M. NO. 35922

Lien Released By Sale Under
Foreclosure 21 day of June
A.D., 1966. See Judgment Roll
No. 7147
E. Inman,
MASTER

attest
Nellie M. Smith
Deputy