

FILED

GREENVILLE CO. S. C.

OCT 29 12 16 PM 1964

BOOK 976 PAGE 463

STATE OF SOUTH CAROLINA }  
R.M.C. }  
COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

WHEREAS I, **Norval L. Moore**

am

well and truly indebted to

**Wade Stack**

in the full and just sum of **One Thousand and no/100 (\$1,000.00)**  
Dollars, in and by my certain promissory note in writing of even date herewith, due and payable  
~~xxxxxx~~ ~~xxxxxx~~ ~~xxx~~

TO BE PAID WITHIN FIVE (5) YEARS OF DATE

with interest  
from **Date** at the rate of **six (6)** per centum per annum  
until paid; interest to be computed and paid annually, and if unpaid when due to  
bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per  
cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal  
proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said **Norval L. Moore**

in consideration of the said debt and sum of money  
aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and  
also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before  
the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted,  
bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

**WADE STACK, his heirs and assigns forever:**

All that lot of land, County of Greenville, State of South Carolina,  
in **Bates Township** containing 1.80 acres being shown on a plat of the  
property of **J. R. Williams and Bertha L. Williams** recorded in plat  
book **UU** at page 47 in the R.M.C. Office for Greenville County and  
having, according to said plat, the following metes and bounds, to-wit:

**BEGINNING** at a point in **Clearview Road** on the line of the **Greenville  
City Water Main** and running thence along said **Water Main S. 68-04 E.  
183.9 feet** to a point; thence **S. 7-55 W. 316 feet** to an iron pin;  
thence **S. 15-40 E. 39 feet** to an iron pin; thence **N. 87-55 W. 206.8  
feet** to a point in the center of said road; thence with the approximate  
center of said road **N. 1-25 E. 235 feet**; thence still with said road  
**N. 20-10 E. 190 feet** to the point of beginning. This is the identical  
property conveyed to me by deed of **J. R. Williams and Bertha L. Williams**  
of even date herewith to be recorded.

This mortgage is junior in lien to the mortgage executed by **Norval L. Moore** to **Travelers Rest Federal Savings and Loan Association** in the sum of **\$10,500.00** dated **October 28, 1964**.

*Paid in full and satisfied 3/13/69.  
Wade H. Stack  
Witness G. W. Hooks  
Cagle R. Keown*

SATISFIED AND CANCELLED OF RECORD  
17 DAY OF March 1969  
Ellie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 2:27 O'CLOCK P. M. NO. 21924