

OCT 23 11 45 AM 1964

BOOK 976 PAGE 157
SOUTH CAROLINA

VA Form 26-4338 (Home Loan)
Revised August 1963. Use Optional.
Section 1810, Title 38, U.S.C. Acceptable to Federal National Mortgage Association.

OLLIE FARNSWORTH
R. M. C.

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

WHEREAS: **WALTER N. ROARK JR. and KATIE W. ROARK**

of Greenville, South Carolina, hereinafter called the Mortgagor, is indebted to

THE PRUDENTIAL INSURANCE COMPANY OF AMERICA

, a corporation organized and existing under the laws of the state of New Jersey, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Twenty-five Thousand and no/100-----** Dollars (\$ 25,000.00), with interest from date at the rate of **five and one-quarter** per centum ($5\frac{1}{4}\%$) per annum until paid, said principal and interest being payable at the office of **The Prudential Insurance Company of America** in **Newark, New Jersey**, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of **One Hundred Thirty-eight and 25/100-----** Dollars (\$ 138.25), commencing on the first day of **November**, 19 64, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **October**, 19 94.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated ~~in~~ the county of **Greenville** State of South Carolina;

ALL that lot of land with the buildings and improvements thereon situate on the Northwest side of Chipwood Lane near the City of Greenville in Greenville County, S. C., being shown as Lot No. 11 on plat of Green Hills, recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book HH, Page 189, said lot fronting 95 feet along the Northwest side of Chipwood Lane and running back to a depth of 172 feet on the Northeast side, to a depth of 172 feet on the Southwest side and being 95 feet across the rear.

"Should the Veterans' Administration fail or refuse to issue its guaranty of the loan secured by this instrument under the provisions of the Servicemen's Readjustment Act of 1944, as amended, within sixty days from the date the loan would normally become eligible for such guaranty, the mortgagee herein may, at its option, declare all sums secured hereby immediately due and payable."

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

SATISFACTION BOOK 132 PAGE 248
FOR SATISFACTION TO THIS MORTGAGE SEE

RECORDED AND CANCELLED OF RECORD
107th DAY OF *December* 19 *64*
Approved and sealed
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 3:17 O'CLOCK P. M. NO. 38113

① This Mortgage Assigned to *Security Pacific Nat'l Bank & Tr.*
from *Prudential Insurance Co. of America*
on *9th Feb. 1984* Assignment recorded
in Vol. *1651* of R. M. C. records on Page *467*
for *9th March 1984* 2774