

MORTGAGE

FILED
GREENVILLE CO. S. C.
BOOK 972 PAGE 367

SEP 21 2 03 PM 1964

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE } ss:

OLLIE E. BARNWORTH
R. M. C.

To ALL WHOM THESE PRESENTS MAY CONCERN:

DONALD B. SAULS AND PAULINE C. SAULS of
GREENVILLE, S. C. , hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

Cameron-Brown Company , a corporation
organized and existing under the laws of North Carolina , hereinafter
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which
are incorporated herein by reference, in the principal sum of Nine Thousand Nine Hundred and
No/100-----Dollars (\$ 9,900.00), with interest from date at the rate
of five and one-fourth per centum (5 1/4 %) per annum until paid, said prin-
cipal and interest being payable at the office of
Cameron-Brown Company in Raleigh, North Carolina ,
or at such other place as the holder of the note may designate in writing, in monthly installments of
Sixty-Six and 73/100-----Dollars (\$ 66.73),
commencing on the first day of November , 19 64 , and on the first day of each month there-
after until the principal and interest are fully paid, except that the final payment of principal and interest,
if not sooner paid, shall be due and payable on the first day of October , 19 84.

Now, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its
successors and assigns, the following-described real estate situated in the County of Greenville ,
State of South Carolina: in the City of Greenville, on the northwestern corner of Wilton
Street and Randall Street and being known and designated as part of Lot No. 22, Section
A on plat of Stone Land Company, said plat being recorded in the R. M. C. Office for
Greenville County in Plat Book "A", Pages 337 and 345 and having, according to a
more recent survey dated September 17, 1964 by R. K. Campbell, the following metes
and bounds, to-wit:

BEGINNING at an iron pin at the northwestern intersection of Wilton Street and Randall
Street and running thence along the northern side of Randall Street N. 83-36 W. 108.75
feet to an iron pin; thence across the rear line of Lot No. 22 N. 2-10 E. 69.5 feet to
an iron pin; thence S. 81-19 E. 108.79 feet to an iron pin on the western side of Wilton
Street; thence with said Street S. 2-04 W. 65 feet to an iron pin, the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter
attached to or used in connection with the real estate herein described.

To HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and
assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple
absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the
premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants
to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against
the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to *Burlington Savings Bank*
on *12* day of *Feb* 19*64* Assignment recorded
in Vol. *986* of R. R. Mortgages on Page *487*

SATISFIED AND CANCELLED OF RECORD

21 57 DAY OF *Jan* 19*73*
James J. [unclear]
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT *3:31* O'CLOCK P. M. NO. *4462*

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK *137* PAGE *174*