## STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

## To All Whom These Presents May Concern:

WHEREAS I , J. L. Kirby, am

well and truly indebted to

H. C. Beattie as Agent

\$30.00 per month untilpaid in full with each payment applied first to interest and balance to principal,

from date at the rate of six (6%) per centum per annum until paid; interest to be computed and paid monthly and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said J. L. Kirby

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

H. C. Beattie as agent, his successors and assigns forever,

ALL that piece, parcel or tract of land with buildings and improvements thereon situate, lying and being in Cleveland Township, Greenville County, being shown and designated as a Portion of a tract of land containing 21.10 acres of the S. C. Beattie Estate as shown by plat thereof made by Terry T. Dill, Eng. on March 28, 1961 and having the following metes and bounds:

BEGINNING at an iron pin along right of way of Marietta Water District Line Road at corner of other lands of Mortgagor and running thence a new line in a Southwesterly direction, 940 feet, more or less, to an iron pin; running thence N. 57-23 West 970 feet to an iron pin; running thence N. 19-42 West 270.5 feet to an iron pin on a road; running thence N. 63-55 East 140 feet; running thence S. 73-45 East 155 feet; running thence S. 75-30 West 212.5 feet to an iron pin, the beginning corner.

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK IS PAGE 795

MANISPIED AND CANCELLED OF RECORD

Jankers 1973

Llannie & Jankers 2973

BM C. FOR GREENVILLE COUNTY, S. C.

3 2:30 O'CLOCK P. M. NO. 31380