FILED MORTGAGE OF REAL ESTATE Affice E of TYPE & PYLE, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA CED 15 3 22 PM 1964 GREE STILL COUNTY OF

MORTGAGE OF REAL ESTATE

800K 971 PAGE 593

OLLIE FARMSWORTH

TO ALL WHOM THESE PRESENTS MAY CONCELN:

R. M.C.

WHEREAS.

I, James R. Sullivan, Jr.

(hereinafter referred to as Mortgagor) is well and truly indebted unto

J. L. Mahon

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the te ms of which are incorporated herein by reference, in the sum of

Nine Hundred and no/100 - - - - ----- Dollars (\$900.00

\$450.00 one year from date and \$450.00 two years from date

with interest thereon from date at the rate of Six(6%) per centum per annum, to be paid annually

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made o or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, sit rate, lying and being in the State of South Carolina, County of Greenville, being shown as Lots Nos. 11 & 24 on plat recorded in the RMC Office for Greenville County in Plat Book A at Page 225. Said lot having a frontage of 50 feet, more or less, on Wakefield St. and 50 feet, more or less, on Springer Street, with a depth of 200 feet between said streets. Said lot is further designated as Lots 7 & 7.1, 3lock 11, Page 91 of the City Block Book.

THIS IS A PURCHASE MONEY MORTGAGE.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and light ng fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

Balance paid in full, 9/14/66. 45000 note + Mort. 2700 Int. J. L. Mahon

Witness - C. R. Wike

OF RECORD SATISFIED AND CANCELLED DAY OF Oct Ollie Farnsworth R. M. C. FOR GREENVILLE COUNTY, S. C. AT 10:490'CLOCK A M. NO.8987