

SEP 9 11 AM '68

971 PAGE 299

First Mortgage on Real Estate

OLLIE FARNSWORTH  
R. M. C.

**MORTGAGE**

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

**L. D. Weber and Bobbie Granger Weber**  
(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) in the sum of

**Twenty Thousand and no/100-----** DOLLARS  
(\$ **20,000.00** ), with interest thereon at the rate of **Five & one-half** per cent per annum as evidenced by the Mortgagor's note of even date herewith payable as therein stated, or as hereafter modified by mutual agreement, in writing, the final maturity of which is **25** years after the date hereof, unless extended by mutual consent, the terms of said note and any agreement modifying it are incorporated herein by reference; and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagee in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the City of Greenville, and known as Lot 28, Stone Lake Heights, Sec. 1, plat of which is recorded in Plat Book BB/133, in the RMC Office for Greenville County, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the Northern edge of Lotus Court, the joint corner of Lots 28 and 29, and running thence along the joint line of said lots N. 4-50 W. 143.4 feet to an iron pin on line of Lot 30; thence along the line of that lot N. 73-45 E. 154.3 feet to a point on the edge of Stone Lake, the joint rear corners of Lots 28 and 30; thence along the edge of Stone Lake, the traverse line of which is S. 7-35 W. 169.2 feet to an iron pin on the Northern edge of Lotus Court; thence along the Northern edge of Lotus Court; following the curvature thereof, the chord of which is N. 62-50 W. 39.7 feet to an iron pin; thence continuing along the curvature of Lotus Court, the chord of which is S. 53-09 W. 23 feet to an iron pin; thence continuing along the curvature of Lotus Court, the chord of which is S. 68-31 W. 63.5 to iron pin, the beginning corner.

Being the same property conveyed to the Mortgagors by deed of Allen E. Vaughn and William A. Vaughn, to be recorded herewith.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

PAID AND SATISFIED IN FULL  
THIS 18 DAY OF July 1968  
FIDELITY FEDERAL SAVINGS & LOAN ASSO.  
BY Sarah D. Robinson  
Secretary-Treas.

WITNESS:  
Dorothy Lankford  
Francis K. Miller

SATISFIED AND CANCELLED OF RECORD  
19 DAY OF July 1968  
Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 1:52 O'CLOCK P M. NO. 1623