SEP 8 10 TH SEA

First Mortgage on Real Estate

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

C. OTTO WHITE, JR., REALTOR, A CORPORATION,

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagoe at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the scaling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, ats successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the southwestern side of Laurens Road and being known and designated as Lot No. 3 as shown on a plat of the property of Estate of J. A. Adams, prepared by W. J. Riddle, dated October 18, 1933 and recorded in the Clerk of Court's Office for Greenville County in Judgment Roll E-4056 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Laurens Road at the present right-of-way line at the joint front corner of Lots Nos. 2 and 3 and running thence with the line of Lot No. 2 S. 36-20 W. 176.2 feet to an iron pin; thence S. 31-27 E. 91 feet to an iron pin; thence with the line of Lot No. 4 N. 42-16 E. 167.3 feet to an iron pin on the southwestern side of Laurens Road; thence along said road N. 30-03 W. 110.9 feet to the point of beginning, and being the entire remaining portion of Lot No. 3 after removing therefrom the present right-of-way for Laurens Road.

This property is subject to an easement for a driveway along the southeastern side one as it is more fully set forth in deed recorded in Deed Book 298, Page 69.

The above is the same property conveyed to the mortgagor by deed recorded in Deed Book 730. Page 316.

ALSO: All those pieces, parcels or lots of land situate, lying and being in the City and County of Greenville. State of South Carolina, on the southwestern side of Laurens Road and being known and designated as Lots Nos. 12 and 13 on plat of property of E. G. Webster recorded in the R. M. C. Office for Greenville County in Plat Book "K", at Page 39 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Laurens Road at the joint front corner of Lots Nos. 11 and 12 and running thence along the joint line of said lots S. 34-30 W. 166.5 feet to an iron pin; thence N. 55-30 W. 140 feet to an iron pin; thence along the joint line of Lots Nos. 13 and 14 N. 34-30 E. 166.5 feet to an iron pin on the southwestern side of Laurens Road; thence along said Road 140 feet to an iron pin, the point of beginning.

The above is the same property conveyed to the mortgagor by deed recorded in Deed Book 681, at Page 307.

This mortgage is executed pursuant to a Resolution of the Board of Directors dated September ?, 1964.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefore, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or her effect attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such ex-

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK PAGE 10 58