

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN:
DONALD L. REIDELER

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto **C. R. Maxwell**

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of **Twenty--One Hundred and No/100**

DOLLARS (\$2100.00),

~~with interest thereon from date of recording of this mortgage to the date of payment in full of the same~~
~~XXXXX~~ **PAYABLE: ON THE SALE OF MY HOME IN DOWNERSGROVE, ILLINOIS,**
~~XXXXX~~ **and not later than one year after date in any event.**

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

being shown and designated as lot No. 259 as shown on a plat of SECTOR V, BOTANY WOODS, recorded in the R.M.C. Office for Greenville County in Plat Book YY at Pages 6 and 7.

It is understood and agreed that this mortgage is junior in lien to a mortgage given to First Federal Savings & Loan Association in the original amount of \$21,400.00.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

Paid in full this 11th day of May, 1965.
In the presence of:
Ess W. King *C. R. Maxwell*

RECORDED AND CANCELLED ON RECORD
11 DAY OF *May* 19*65*
Allie Tabneworth
S. C. FOR GREENVILLE COUNTY, S. C.
3:00 P.M. No. *31345*