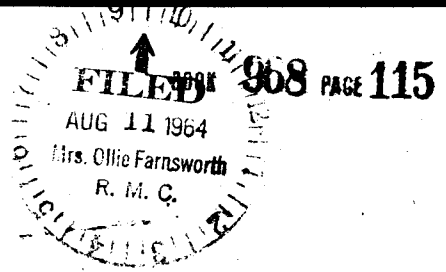


1.00

AUG 11 1964

4686



STATE OF SOUTH CAROLINA )  
 )  
 COUNTY OF GREENVILLE )      RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of value received, the Undersigned OWNERS AND HOLDERS of a real estate mortgage in the original amount of \$465,000.00, dated February 21, 1961, and recorded in the R.M.C. Office for Greenville County in Mortgage Book 850, at Page 552, hereby releases and forever discharges from the lien of said mortgage ~~LOTS Nos. 19 and 20,~~ and lot No. 13, on plat of a Revision of lots 9 and 10, as shown on plat recorded in the R.M.C. Office for Greenville County in Plat Book YY at Page 173, said new plat being recorded in Plat Book \_\_\_ at Page \_\_\_\_.

WITNESS OUR HANDS AND SEALS at Greenville, S. C. this the 10th day of July, 1964.

IN THE PRESENCE OF:

Eva W. King  
Nancy Mitchell

Jas. L. Love (SEAL)  
 Jas. L. Love, As TRUSTEE  
W. W. Wilkins (SEAL)  
 W. W. Wilkins, as Trustee

STATE OF SOUTH CAROLINA )  
 )  
 COUNTY OF GREENVILLE )      PROBATE

PERSONALLY APPEARED the undersigned witness and made oath that (s)he saw the within named JAS. L. LOVE, AS TRUSTEE, AND W. W. WILKINS, AS TRUSTEE, sign, seal and as their act and deed deliver the within written Release of Lien, and that (s)he with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 10th day of July, A.D. 1964.

Nancy Mitchell (SEAL)  
 Notary Public for S. C.

Eva W. King

Release Recorded August 11, 1964 at 9:30 A. M. #4686