

VA Form VB4-8228 (Home Loan)
April 1965. Use Optional. Servicemen's Readjustment Act (38 U. S. C. A. 694 (a)). Acceptable to Federal National Mortgage Association.

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF Greenville } ss:

WHEREAS: Robert Eugene Kelley and Gay T. Kelley

Greenville County, South Carolina, hereinafter called the Mortgagor, is indebted to
The Prudential Insurance Company of America

, a corporation organized and existing under the laws of the state of New Jersey, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Sixteen Thousand Seven Hundred and 00/100** Dollars (\$ 16,700.00), with interest from date at the rate of **five & one-fourth** per centum (5 1/4%) per annum until paid, said principal and interest being payable at the office of **The Prudential Insurance Company of America** in **Newark, New Jersey**, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of **Ninety Two and 35/100** Dollars (\$ 92.35), commencing on the first day of **September**, 19 **64**, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **August**, 19 **94**.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of **Greenville** State of South Carolina;

ALL that lot of land, with the buildings and improvements thereon, situate on the North side of **Ikes Road**, near the City of **Greenville**, in **Greenville County, S. C.**, being shown as Lot No. 4 on plat of property of **J. F. Finley**, made by **J. Mac Richardson**, May 1959, recorded in the **R. M. C. Office** for **Greenville County, S. C.**, in Plat Book **SS**, at Page **165**, said lot fronting **125 feet** along the North side of **Ikes Road**; running back to a depth of **165.8 feet** on the East side; to a depth of **50.1 feet** on the West side; and being **165.25 feet** across the rear.

Should the Veterans' Administration fail or refuse to issue its guaranty of the loan secured by this instrument under the provisions of the Servicemen's Readjustment Act of 1944, as amended, within sixty days from the date the loan would normally become eligible for such guaranty, the mortgagee herein may, at its option, declare all sums secured hereby immediately due and payable.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

16-49828-2

This Mortgage is assigned to Security Pacific Nat'l Bank

From Prudential Ins. Co. of America
No. 9 day of Feb 19 84 Assignment recorded
at 1651 of R. M. C. Mortgages on Page 467
No. 9 Mar 19 84 # 27743

SEARCHED AND CANCELLED OF RECORD
14th DAY OF Jan 1985
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 3:46 O'CLOCK P M. NO. 20817

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 88 PAGE 105