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## Travelers Rest Federal Savings & Loan Association

Travelers Rest, South Carolina

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

## THOMAS J. SPENCER

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto TRAVELERS REST FEDERAL SAVINGS AND LOAN ASSOCIATION OF Travelers Rest, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of TWELVE THOUSAND AND NO/100

DOLLARS (\$ 12,000.00 ), with interest thereon from date at the rate of per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

## OCTOBER 1, 1984

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Bates Township, about 14 miles from Greenville County Court House, being a part of the L. S. Boswell Home Place, and being Tract No. 2 on Plat of a subdivision of the Boswell land made for D. B. Tripp by W. J. Riddle, December 1946, and recorded in the R. M. C. Office for Greenville County in Plat Book "Q", page 91, and having the following metes and bounds according to said plat:

BEGINNING at a stake in the center of S. C. Highway 415, a road leading from the Buncombe Road to Greer, at corner of Tract No. 3 on said plat and at corner of the Talley and Anderson lands, and running thence with said road and with line of Tract No. 3, S. 28-30 E. 373.5 feet to bend in road; thence still with said road and with line of Tract No. 3, S. 41-45 E. 126.5 feet to stake at corner of Tract No. 1; thence with line of Tract No. 1, S. 65-0 W. 980 feet to stake; thence still with line of Tract No. 1, S. 14-45 E. 1117.7 feet to stake in County Road; thence with said county road N. 87-20 W. 565 feet to stake; thence still with road S. 57-50 W. 287.8 feet to stake; thence with McKinney line N. 15-15 E. 689.8 feet to iron pin; thence N. 16-45 W. 485.5 feet to pine; thence N. 10-30 W. 509 feet to pin; thence N. 18-30 E. 516.5 feet to iron pin on edge of branch; thence the branch the line N. 19 E. 80.8 feet to iron pin at Talley corner; thence with Talley line S. 43-15 E. 518 feet to stone; thence still with Talley line N.70-13 E. 708 feet to beginning corner in S. C. Highway 415, containing 33.61 acres, more or less and being the same conveyed to me by deed recorded in deed book 306 at page 45.

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FOR SATISFACTION TO THIS MORTGAGE SEE