JUL291964 3354

STATE OF SOUTH CAROLINA)	
)	RELEASE
COUNTY OF GREENVILLE	١	

FOR VALUE RECEIVED, First Federal Savings and Loan Association of Greenville, South Carolina, the owner and holder of a certain note and mortgage in the original sum of \$30,000.00 executed in its favor by Thomas D. Whitmire and Elizabeth S. Whitmire and recorded in the R. M. C. Office for Greenville County in Mortgage Book 930 at page 432 does hereby release, relinquish, and forever discharge from the lien of said mortgage the following described tract of land, retaining said mortgage in full force and effect over the remaining portion of the property described therein.

"All that certain piece, parcel or tract of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Tract No. 8 of a subdivision known as Audubon Forest as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book BB at page 197 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the westerly side of Audubon Road at the joint front corner of Tracts Nos. 7 and 8 and running thence with the joint lines of said tracts N. 28-29 W. 224.2 feet to an iron pin; thence N. 30-47 E. 253 feet to a point in the center of a branch; thence with the center of the branch as the line, a traverse line being N. 82-49 E. 197.2 feet to a point in said branch; thence continuing with the center of said branch as the line, a traverse line being S. 27-33 E. 220 feet to a point in the center of said branch the joint rear corner of Tracts Nos. 8 and 9; thence with the joint line of said tracts S. 43-16 W. 321 feet to an iron pin on the northeasterly side of Audubon Road; thence with said road the following courses and distances, to-wit:

N. 35-30 W. 45 feet, N. 88-19 W. 39.9 feet, and S. 35-49 W. 60 feet to the beginning corner, and containing 2.65 acres."

IN WITNESS whereof the Corporation has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officer, this 28th day of July, 1964.

Charlette Jucos

FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA (SEAL)

By: Martin - President

STATE OF SOUTH CAROLINA)

COUNTY OF GREENVILLE

PROBATE

PERSONALLY appeared before me Charlotte Lucas and made oath that she saw the within named First Federal Savings and Loan Association of Greenville, South Carolina, by its duly authorized officer, Walter P. White as President, sign, seal and as the act and deed of said corporation deliver the within written Release, and that she with William C. Richey, Jr. witnessed the execution thereof.

SWORN to before me this the 28th day of July, 1964.

Charitte Lucas

Notary Public for South Carolina (LS.)

Release Recorded July 29, 1964 at 11:10 A. M. #3354