

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF Greenville } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Lasco C. Smith and Ola Mae Smith of
, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto Carolina National Mortgage Investment Co., Inc.

organized and existing under the laws of the state of South Carolina, a corporation hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Seven Thousand and 00/100 --- Dollars (\$ 7,000.00), with interest from date at the rate of five and one-fourth per centum (5 1/4 %) per annum until paid, said principal and interest being payable at the office of Carolina National Mortgage Investment Co., Inc., 100 Broad Street, in Charleston, South Carolina, or at such other place as the holder of the note may designate in writing, in monthly installments of Forty Two and 00/100 --- Dollars (\$ 42.00), commencing on the first day of September, 19 64, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of August, 19 89.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina:

ALL that lot of land, with the buildings and improvements thereon, situate on the Northwest side of Furman Hall Road, near the City of Greenville, in Greenville County, S. C., being shown as Lot No. 7 on plat of Furman Terrace, made by Dalton & Neves, Engineers, March 1937, recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book I, Page 59, said lot fronting 60 feet along the Northwest side of Furman Hall Road; running back to a depth of 259 feet on the Northeast side; to a depth of 274.8 feet on the Southwest side; and being 95.3 feet across the rear.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to *Charleston County Savings Bank*, approved 11-24-64.
On *8* day of *Oct.* 19 *64*. Assignment recorded in Vol. *977* of R. E. Mortgages on Page *157*.

This Mortgage Assigned to *The Citizens & Southern Natl. Bank of S.C.*
on *31* day of *July* 19 *64*. Assignment recorded
in Vol. *972* of R. E. Mortgages on Page *493*.

SATISFIED AND CANCELLED OF RECORD
3rd DAY OF *May* 19 *84*
Hennie S. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT *12:42* O'CLOCK *P*. M. NO. *34535*

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK *85* PAGE *405*