

JUN 16 2 31 PM 1964

CLERK OF COURT
MORTGAGE

BOOK 962 PAGE 97

STATE OF SOUTH CAROLINA, } ss:
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

DALE C. BLAIR AND PAULA S. BLAIR of
Greenville, South Carolina, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

SOUTHERN MORTGAGE COMPANY

, a corporation
organized and existing under the laws of South Carolina, hereinafter
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which
are incorporated herein by reference, in the principal sum of SEVEN THOUSAND SEVEN HUNDRED FIFTY
AND NO/100 - - - - - Dollars (\$ 7,750.00), with interest from date at the rate
of five and one-fourth per centum (5-1/4 %) per annum until paid, said principal
and interest being payable at the office of Southern Mortgage Company

in Aiken, South Carolina
or at such other place as the holder of the note may designate in writing, in monthly installments of
Forty-two and 86/100 - - - - - Dollars (\$ 42.86),
commencing on the first day of August, 19 64, and on the first day of each month thereafter
until the principal and interest are fully paid, except that the final payment of principal and interest,
if not sooner paid, shall be due and payable on the first day of July, 19 94

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its
successors and assigns, the following-described real estate situated in the County of Greenville,
State of South Carolina:

All that piece, parcel or lot of land, with the buildings and improvements thereon,
situate, lying and being near the City of Greenville, in the County of Greenville,
State of South Carolina, being known and designated as Lot No. 7 on a plat entitled
"Extension to Pinehurst Drive," plat of which is recorded in the RMC Office for
Greenville County, South Carolina, in Plat Book UU, page 75, and having, according
to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Western side of Pinehurst Drive at the joint front
corner of Lots 7 and 8; and running thence along Pinehurst Drive N. 27-45 W. 80 feet
to an iron pin; thence S. 60-45 W. 94.3 feet to an iron pin; thence S. 28-45 E. 80
feet to an iron pin at the joint rear corner of Lots 7 and 8; thence along the joint
line of Lots 7 and 8 N. 60-45 E. 92.5 feet to the beginning corner.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter
attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and
assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple
absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the
premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants
to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against
the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Paid in full + satisfied 9-12-69.
Flushing Federal Savings + Loan Assn.
Donald C. Lenihan Vice President + Treasurer
Richard P. Brothers Vice President
Witness Ruth H. Rooney*

SATISFIED AND CANCELLED OF RECORD
18 DAY OF Sept 19 69
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 1:44 O'CLOCK P. M. NO. 6773

This Mortgage Assigned to *Flushing Fed. S. & L. Assn.*
on 17 day of *Aug.* 1964. Assignment recorded
in Vol. 971 of R. E. Mortgages on Page 576