MAY 7 4 40 PM 1964 BOOK 957 PAGE 571

State of South Carolina,

OLLIE FAMAS WORTH

County of	GREENVILLE			
TO ALL WHOM THESE	PRESENTS MAY CONCERN: JAMES	W. KING		
WHEREAS, the Mor	whether one or more persons) SE tgagor and EUNIC	E T. KING	d by a certain promisso	ary note in writing.
of even date with these ration chartered under the	oresents, are well and truly indebelaws of the State of North Carold No/100ths	ted to the SOUTHERN lina, (hereinafter called	LIFE INSURANCE CO Mortgagee) in the ful	OMPANY, a corpo- il and just sum of
remaining unpaid from tir	its Home Office in Greensboro, No ne to time, from date hereof until principal and interest being due	l maturity, at the rate of	five and thre	e- (5 3/4 _{%)}

\$83.05 on the <u>first</u> day of <u>July</u>, 1964, and \$83.05 on the <u>first</u> day of each and every month thereafter until the said principal sum together with all accrued interest thereon is paid in full, it being understood that said monthly payments shall be applied first to interest and then to the reduction of the principal sum remaining unpaid from time to time.

If any installment of said principal or interest is not paid when due, or if said note is placed in the hands of an attorney for collection, or if said debt or any part thereof, be collected by an attorney, or by legal proceedings of any kind, a reasonable attorney's fee of not less than ten (10%) per cent of the amount involved shall be added to the amount due under said note and shall be collectible thereunder. If any installment of interest is not payable at its maturity, the same shall thereafter bear interest at the rate of seven (7%) per cent per annum until paid. In the event of failure to pay any interest or any installment of principal, or any portion of either, or any other sums required to be paid by said note and this mortgage, as the same become due, or in the event of failure to perform and comply with any and all of the other covenants, terms and provisions of said note and this mortgage, and/or the other instrument or instruments, if any, which secure this note, and such failure or default shall continue for a period of thirty days, then in any of said events said principal sum and all advancements made pursuant to the provisions of this mortgage, together with all unpaid interest thereon shall be at once due and payable at the option of SOUTHERN LIFE INSURANCE COMPANY, its successors or assigns, and be collectible without further notice, by proceedings or otherwise. Provisions as to prepayment, contained in said note, are incorporated herein by reference.

All that certain piece, parcel or lot of land situate, lying and being on the Northwestern side of Scarlett Street, in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 163 as shown on a plat of Sherwood Forest prepared by Dalton & Neves, dated August 1951, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book GG at pages 2 and 3 (also recorded in Plat Book GG at pages 70 and 71) and having according to said plat and also according to a more recent plat prepared by C. O. Riddle, R.L.S., dated March 18, 1964, entitled "Property of James W. King", the following metes and bounds:

BEGINNING at an iron pin on the Northwestern side of Scarlett Street at the joint front corner of Lots Nos. 161 and 162, and running thence with the line of Lot No. 162 N. 58-16 W. 216.3 feet to an iron pin; thence N. 26-54 E. 78.5 feet to an iron pin at the joint rear corner of Lots Nos. 163 and 164; thence with the line of Lot No. 164 S. 57-26 E. 224 feet to an iron pin on the Northwestern side of Scarlett Street; thence with the Northwestern side of Scarlett Street; thence with the Northwestern side of Scarlett Street S. 32-32 E. 75 feet to the point of beginning.

This is the identical property conveyed to the mortgagor herein by deed of W. M. Hughes dated February 12, 1955, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 518 at page 301.

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK _____ PAGE _______

SATISFIED AND CANCELLED OF RECORD

5 JOAY OF MULTIPE 19 12

P. M. C. FOR GREENVILLE COUNTY, S. C.

AT 10:30 O'CLOCK Q. M. NO. 30/1/