

State of South Carolina

	MORTGAGE OF REAL ESTATE		
COUNTY OF GREENVILLE	_)		
To All Whom These Presents May	Concern:		
I. Sue F. Jones, of Greenville Count	Y.		
	SEND GREETINGS:		
these presents am/are well and truly indebted to Fir	by my/our certain promissory note, in writing, of even date with ST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREEN-		
Dollars (or for future advances which may be made	sand Five Hundred and 00/100 (\$ 8,500,00) e hereunder at the option of said Association, which advances shall be evidenced by a subsequent promissory note or notes se-		
cured hereby), said note to be repaid with interest at	the rate specified therein in installments of		
each and every calendar month hereafter in advance	(\$ 60,90) Dollars upon the first day of e, until the full principal sum, with interest, has been paid, such nent of interest, computed monthly on the unpaid principal balt payment on said note, if not paid earlier and if not subsequently		
extended, will be due and payable 20 years a of the principal or interest due thereunder shall be to comply with any of the By-Laws of said Assamount due under said note, shall, at the option of may sue thereon and foreclose this mortgage; said beside all costs and expenses of collection, to be	after date. The note further provides that if at any time any portion past due and unpaid for a period of thirty (30) days, or failure ociation, or any of the stipulations of this mortgage, the whole the holder, become immediately due and payable, and the holder note further providing for ten (10%) per centum attorney's fee added to the amount due on said note, and to be collectible as of an attorney for collection, or if said debt, or any part thereof, so of any kind (all of which is secured under this mortgage); as		
aforesaid, and for the better securing the payment	ortgagor(s) in consideration of the said debt and sum of money thereof to the said FIRST FEDERAL SAVINGS AND LOAN he terms of said note, and also in consideration of the further sum in hand well and truly paid by the said FIRST FEDERAL SAV-		

of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAV-INGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bar-gain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit: "All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed there-

on, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, lying on the southern side of Olive Street and having, according to a plat of property of J. O. Jones, prepared February 4, 1955 by Terry T. Dill and recorded in the R. M. C. Office for Greenville County in Plat Book JJ at Page 185, the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the southern side of Olive Street at the corner of Lot No. 4 and the property herein described and running thence along the line of Lot No. 4, S. 17-12 W. 133.3 feet to an iron pin in the line of property now or formerly of Roy Davis; thence along the line of said property, S. 57-55 E. 90 feet to a point; thence in a northeasterly direction, approximately N. 17 W. 166 feet to a point on the southern side of said Olive Street, which point is 208 feet northwest of the intersection of the Old Rutherford Road, now Piedmont Park Road, and Olive Street; thence along the southern side of said Olive Street, N. 75-15 W. 100 feet to the point of beginning; being the same conveyed to Arlon Odell Jones and the mortgagor by J. O. Jones by deed dated September 30, 1960, and recorded in the R. M. C. Office for Greenville County in Deed Vol. 660, at Page 83, the said Arlon Odell Jones having conveyed his undivided one-half interest in said property to the mortgagor by deed of even date, to be recorded herewith."

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AV 16:00	O'CL	OCK <u>f</u> M	. NO.	3.538