

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

MORTGAGE OF REAL ESTATE

BOOK 955 PAGE 579

TO ALL WHOM THESE PRESENTS MAY CONCERN:

APR 12 1966

WHEREAS, we, John C. Slatton and Grace L. Slatton

(hereinafter referred to as Mortgagor) is well and truly indebted unto Crosswell Company

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of FOUR THOUSAND SEVEN HUNDRED SEVENTY-SIX AND 28/100

Dollars (\$ 4,776.28 ) due and payable

at the rate of \$12.05 per week commencing April 18, 1964, and a like payment each week thereafter until paid in full. At such time as the first mortgage is paid off, an additional payment shall be made monthly on this mortgage in the amount of \$56.11 per month

with interest thereon from date at the rate of six per centum per annum, to be paid

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Gantt Township, on the northern side of Miami Avenue, known and designated as Lot 53 on a plat of SPRING BROOK TERRACE, recorded in the R.M.C. Office for Greenville County in plat book KK, at page 143.

This is a second mortgage, junior in lien to a first mortgage held by First Federal Savings & Loan Assn. and recorded in the R.M.C. Office for Greenville County in Vol. 767, Page 204.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Paid March 12-1966*  
*Crosswell Co.*  
*Woodside Avenue*  
*Greenville S.C.*  
*Per James A. Harris Pres.*  
*Witnesses - A.P. Rush*  
*N.P.S.C.*  
*John T. Kelley*

SATISFIED AND CANCELLED OF RECORD  
14 DAY OF March 1966  
Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 2:33 O'CLOCK P M. NO. 26273