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GREENVILLE CO. S. C.

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CLERK OF COURTH

Travelers Rest Federal Savings & Loan Association

Travelers Rest, South Carolina

BOOK 953 PAGE 232

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } SS:

MORTGAGE  
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

TALMER CORDELL

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto TRAVELERS REST FEDERAL SAVINGS AND LOAN ASSOCIATION OF Travelers Rest, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Thirteen Thousand Three Hundred and no/100

DOLLARS (\$ 13,300.00 ), with interest thereon from date at the rate of Six per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

April 1, 1984

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville**, known as lot # 35, revised Section "A", Mansfield Park, recorded in Plat Book "XX", Page 53, in the R. M. C. Office for Greenville County and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Neville Circle at corner of lot # 34; thence S. 51-36 W., 173.7 feet to an iron pin; thence S. 28-35 E., 46.7 feet to an iron pin; thence N. 77-28 E., 210.7 feet to an iron pin on the western side of DuVernet Drive; thence following the curve of said Drive and Neville Circle, the following chords and distances as follows: N. 7-57 E., 21 feet; N. 30-31 W., 38.6 feet; N. 70-02 W., 37 feet; thence N. 48-20 W., 52 feet to the point of beginning and being the same conveyed to me in Deed Book 733 at Page 245.

*For Mortgage Modification Agreement for A. E. M. Bank 1/15/84 Page 419*

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 22 PAGE 15

SATISFIED AND CANCELLED ON REASON

8 Dec. 1980

R. M. C. FOR GREENVILLE COUNTY

151 12:00 P. M. 12250