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STATE OF SOUTH CAROLINA.

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County of Greenville

To all Whom These Presents May Concern:

WHEREAS I, J. W. Pitts, am

well and truly indebted to W. E. Shaw

in the full and just

sum of Twenty-Five Hundred and No/100----- (\$ 2,500.00) Dollars. in and by my certain promissory note in writing of even date herewith, due and payable as follows:

Due and payable one (1) year from date

with interest from date six (6%)at the rate of per centum per annum until paid; interest to be computed and paid annually and if unpaid when due to bear interest at same rate as principal until paid, and have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said J. W. Pitts

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said W. E. Shaw, his heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot No. 3 of a subdivision known as Addition to Wildaire Estates according to a plat thereof prepared by Piedmont Engineering Service, November 1962, and recorded in the R.M.C. Office for Greenville County in Plat Book RR, at Page 100, and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin at the joint front corner of lots 2 and 3; running thence along the line of these lots, N. 5-13 W. 203.5 feet to an iron pin in the line of lot #6; running thence along the line of lot #6, N. 79-05 E. 62.1 feet to an iron pin at the joint rear corner of Lots 6 and 7 and running thence along the line of Lot #7, N. 75-52 E. 38.5 feet to an iron pin at the joint rear corner of Lots 3 and 4; running thence along the joint line of said lots, S. 4-40 E. 214.0 feet to an iron pin on the northern side of Edwards Road; thence along the northern side of Edwards Road, S. 84-13 W. 98.0 feet to an iron pin, point of beginning; being the same conveyed to me by the mortgagee herein by deed dated February 5, 1964 to be recorded herewith.

This mortgage is junior and inferior to the lien of that certain mortgage in the sum of \$19,000.00 executed on this date by the mortgagor herein to First Federal Savings and Loan Association to be recorded herewith.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the same belonging or in any way incident or appertaining, including all heating, plumbing and electrical fixtures, and any other equipment or fixtures now or hereafter attached, connected or fitted in any manner, it being the intention of the parties hereto that all such fixtures and equipment, other than household furniture, be considered a part of the realty.

TO HAVE AND TO HOLD, all and singular the said premises unto the said

W. E. Shaw, his

Heirs and Assigns forever.

do hereby bind myself, my Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the said mortgagee, and Assigns, from and against me, my Heirs, Executors, Administrators and Assigns, and every person whomsoever lawfully claiming, or to claim the same or any part thereof.