

# MORTGAGE

BOOK **948** PAGE **93**

FILED  
GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA, } ss:  
COUNTY OF GREENVILLE }

FEB 5 1 04 PM 1964

TO ALL WHOM THESE PRESENTS MAY CONCERN:

JESSE ROSEMOND, JR. and CHRISTINE G. ROSEMOND, of  
Greenville, South Carolina, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

### CAMERON-BROWN COMPANY

, a corporation  
hereinafter  
organized and existing under the laws of the State of North Carolina  
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which  
are incorporated herein by reference, in the principal sum of **Eight Thousand Five Hundred Fifty**  
**and No/100** ----- Dollars (\$ **8,550.00** ), with interest from date at the rate  
of **Five and one-fourth** per centum ( **5 1/4** %) per annum until paid, said prin-  
cipal and interest being payable at the office of **Cameron-Brown Company**  
**900 Wade Avenue** in **Raleigh, North Carolina**  
or at such other place as the holder of the note may designate in writing, in monthly installments of  
**Fifty One and 30/100** ----- Dollars (\$ **51.30** ),  
commencing on the first day of **April**, 19 **64**, and on the first day of each month there-  
after until the principal and interest are fully paid, except that the final payment of principal and interest,  
if not sooner paid, shall be due and payable on the first day of **March**, 19 **89**

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better  
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three  
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing  
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,  
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its  
successors and assigns, the following-described real estate situated in the County of **Greenville**,  
State of South Carolina:

ALL that lot of land with improvements in Gantt Township, Greenville County,  
South Carolina, on the Southern side of Lermann Drive, being shown and designated  
as Lot No. 16 on plat of Section 2 of Fairfield Acres, dated January 1956, recorded  
in the RMC Office for Greenville County, S. C. in Plat Book FF, page 459, and  
having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the Southern side of Lermann Drive, at the joint front  
corners of Lots Nos. 15 and 16, and running thence S. 2-25 W., 125.9 feet to an iron  
pin; thence N. 87-20 W. 75 feet to an iron pin; thence along the line of Lot No. 17,  
N. 2-25 E. 125.55 feet to an iron pin on the Southern side of Lermann Drive; thence  
along the Southern side of Lermann Drive, S. 87-35 E. 75 feet to an iron pin,  
the beginning corner.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-  
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be  
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter  
attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and  
assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple  
absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the  
premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants  
to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against  
the Mortgagor and all persons whosoever lawfully claiming the same or any part thereof.

*30*  
*458*  
*North Carolina Mutual Life Ins. Co.*  
*April 64*  
*141*

SAITIFIED AND CANCELLED OF RECORD  
*27th Day of April 1964*  
*Dannie S. Banker*  
R. M. O. FOR GREENVILLE COUNTY, S. C.  
AT 3:03 O'CLOCK P. M. NO. 18318

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 113 PAGE 840