

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.

FEB 5 10 28 AM 1964

MORTGAGE OF REAL ESTATE

BOOK 948 PAGE 79

TO ALL WHOM THESE PRESENTS MAY CONCERN:
OLLIE WORTH
R.M.C.

WHEREAS, I, MRS. BETTY FINLEY,

(hereinafter referred to as Mortgagor) is well and truly indebted unto JAMES F. FINLEY

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Fifteen Hundred Seventy-Nine and 36/100

Dollars (\$1,579.36) due and payable in monthly installments of Thirty-Five (\$35.00) Dollars each, the first such installment being due and payable on the 1st day of March, 1964, and a like installment being due and payable on the 1st day of each and every month thereafter until paid in full. Payments applied first to interest and then to principal

with interest thereon from date at the rate of six per centum per annum, to be paid: monthly, as above set forth

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE, being known and designated as Lot No. 16 of a subdivision known as New Furman Heights, according to a plat recorded in the R.M.C. Office for Greenville County, S. C. in Plat Book EE at page 75, and having the following metes and bounds:

BEGINNING at an iron pin the southern side of Longforest Drive, joint front corner of Lots Nos. 16 and 17, and running thence with the joint line of said lots, S. 25-00 W. 145.2 feet to an iron pin in the rear line of Lot No. 5; thence with the rear line of Lots Nos. 5 and 6, N. 74-02 W. 91.2 feet to an iron pin, joint rear corner Lots 15 and 16; thence with the joint line of said lots, N. 25-00 E. 159.1 feet to an iron pin on the southern side of Longforest Drive; thence with said drive, S. 65-00 E. 90 feet to the beginning corner.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Paid in full by check
by W. D. Seale, Jr.
4-1-65*

James F. Finley

Witness

Raymond E. Hallaway

*1st. April 65
Ollie L. Jamwood
R.M.C. 27322*