MORTGAGE OF REAL ESTATE-Offices of MANN & MANN, Attorneys at Law, Greenville, & 6.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

GREENVILLE 00:5.0.15 MORTGAGE OF REAL ESTATE HOOK 946 PAGE 277 TO ALL WHOM THIS 20 HIS MAN PONCERN.

OLLIE, F. MENORTH.

WHEREAS, I, Leroy Creed Childress,

(hereinalter referred to as Mortgagor) is well and truly indebted unto McCullough Oil Company, Inc., its Successors or Assigns forever:

thereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Thirty Eight Hundred Forty Eight and 09/100----
Dollars (\$ 3848.09 | due and payable | due and pay

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagor at any time for advances made to or for his account by the Mortgagor, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagor at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagor, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or bereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as the major portion of Lot No. 24 of property of E. H. Green as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "I", Pages 9 and 10 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on Nature Trail (formerly Green Street) at the joint front corner of lots Nos. 23 and 24 and running thence along the joint line of said lots S. 70-30 E. 300 feet to an iron pin at the joint rear corner of Lots Nos. 23 and 24; thence S. 19-30 W. 90 feet to a point in the rear line of Lot No. 24; thence a new line through Lot 24 N. 70-30 W. 300 feet to a point in the joint line of Lot No. 24; thence along Nature Trail N. 19-30 E. 90 feet to the beginning corner.

The above described property is the same conveyed to me by Ola M. Childress by deed dated July 9, 1959 and recorded in the R. M. C. Office for Greenville County in Deed Book 641, Page 515.

ALSO:

The following described goods and chattels now situate at Camp Road Richfield Service Station (formerly Cobb Bros. Richfield Service Station), Camp Road, Greenville, S. C.:

- 1. One McCaskey Cash Register
- 2. One adding machine
- 3. One grease gun.
- 4. One Sioux steam cleaner
- 5. One Wheel balancer
- 6. One electric drink box
- 7. One gas heater
- 8. One battery charger
- 9. Miscellaneous tools, fitures and equipment
- 10. All inventory of merchandise, including petroleum products, provided that the mortgagor shall have the right to sell said merchandise in the ordinary course of retail trade, and the lien of this mortgage shall attach to all repayments therefor.
- One 1957 Nashua Mobilehome, 2 bedroom, 35ft. long and 8 ft. wide, Serial No.

1101	•
State of South Carolina) Probate	
County of Greenville	
Personally appeared before me _Braze	1 Truett and made oath that he saw the within
named Leroy Creed Childress sign, seal and	as his act and deed deliver the within mortgage and
that he with Horace Vaden with	essed the execution thereof.
Sworn to before me this 23rd	Brazel J. Luitto
day of November, 1963 Referen a. A.	mice Notary Public for South Carolina
Together with all and singular rights, members, herditaments, as	nd appurtenances to the same belonging in any way incident or appertaining, and
of all the rents, issues, and profits which may arise or be had therefr	om, and including all heating, plumbing, and lighting fixtures now or hereafter
attached, connected, or fitted thereto in any manner; it being the inter- usual household furniture, be considered a part of the real estate.	ntion of the parties hereto that all such fixtures and equipment, other than the

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully selzed of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to soil, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagor forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

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	Lien Released by Sale Under
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and and with	No. J. 2516.
MINICI FOR THERMYLLLE COUNTY, S.	6. English
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